

| No. <b>C 54725</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Due no later than Dec 31, 2000</b><br><b>Annual Report Form</b>                                                                            |                                                                                                                                                                            | 2. Registered Agent and Office <b>NO PO BOX</b>                                                               |             |       |                        |      |       |     |      |                |                |         |    |       |    |             |                  |         |    |       |       |           |               |         |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|------|----------------|----------------|---------|----|-------|----|-------------|------------------|---------|----|-------|-------|-----------|---------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Mailing Address - Correct in this box, if applicable<br>WARM SPRINGS VILAS CONDOMINIUM, INC<br><br>PO BOX 2192<br><br>SUN VALLEY, ID 83353 |                                                                                                                                                                            | CHARLES C Donaldson<br>333 S MAIN ST<br><br>KETCHUM, ID 83340<br><br>3. <u>New</u> Registered Agent Signature |             |       |                        |      |       |     |      |                |                |         |    |       |    |             |                  |         |    |       |       |           |               |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Brank Kriesien</td> <td>P.O. Box 32913</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>VP</td> <td>Nann Bolton</td> <td>3837 Williams St</td> <td>Seattle</td> <td>WA</td> <td>98199</td> </tr> <tr> <td>Secy.</td> <td>Chris Key</td> <td>P.O. Box 1726</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> </tbody> </table> |                                                                                                                                               |                                                                                                                                                                            |                                                                                                               | Office held | Name  | Street or P.O. Address | City | State | Zip | Pres | Brank Kriesien | P.O. Box 32913 | Ketchum | ID | 83340 | VP | Nann Bolton | 3837 Williams St | Seattle | WA | 98199 | Secy. | Chris Key | P.O. Box 1726 | Ketchum | ID | 83340 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name                                                                                                                                          | Street or P.O. Address                                                                                                                                                     | City                                                                                                          | State       | Zip   |                        |      |       |     |      |                |                |         |    |       |    |             |                  |         |    |       |       |           |               |         |    |       |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Brank Kriesien                                                                                                                                | P.O. Box 32913                                                                                                                                                             | Ketchum                                                                                                       | ID          | 83340 |                        |      |       |     |      |                |                |         |    |       |    |             |                  |         |    |       |       |           |               |         |    |       |
| VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Nann Bolton                                                                                                                                   | 3837 Williams St                                                                                                                                                           | Seattle                                                                                                       | WA          | 98199 |                        |      |       |     |      |                |                |         |    |       |    |             |                  |         |    |       |       |           |               |         |    |       |
| Secy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Chris Key                                                                                                                                     | P.O. Box 1726                                                                                                                                                              | Ketchum                                                                                                       | ID          | 83340 |                        |      |       |     |      |                |                |         |    |       |    |             |                  |         |    |       |       |           |               |         |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 54725                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                               | 6.<br>Signature <u>Charles C. Donaldson</u> Date <u>10/10/2000</u><br>Name (Typed or Printed) <u>Charles C. Donaldson</u> Title: <u>Account Manager</u><br><del>XXXX</del> |                                                                                                               |             |       |                        |      |       |     |      |                |                |         |    |       |    |             |                  |         |    |       |       |           |               |         |    |       |

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