

21010

INSTRUCTIONS ON REVERSE SIDE PLEASE TYPE OR PRINT

No.	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
	Due No Later Than November 1, 1992	CRYSTAL P. BAKER HCR 60, BOX 205
Return To	1. Mailing Address - Please Correct If Not Correct	
Secretary of State Room 203, Statehouse Boise, ID 83720	HALL MOUNTAIN WATER ASSOCIATION CRYSTAL P. BAKER HCR 60, BOX 205	BONNERS FERRY ID 83805
* FIRST NOTICE *	BONNERS FERRY ID 83805 0000	3. Incorporated Under The Laws of ID
NO FEE REQUIRED		NO: 21010

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	MARVIN HOUCK	Box	PORTHILL	ID	83858
Secretary:	CRYSTAL P. BAKER	HCR 60 Box 205	BONNERS FERRY	ID	83805
Directors:	CHESTER BAKER	" "	" "	" "	" "
	TALBOT SHELTON	" "	" "	" "	" "
	PATRICK GARDNER		PORTHILL	ID	83858

5. Nature of Business

WATER ASSN

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or
Printed)Crystal P. Baker
CRYSTAL P. BAKER

Date

Title

SECRETARY