

No. <b>C 198237</b>		<b>Due no later than Apr 30, 2016</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  PRIORITY ELECTRIC, INC. THOMAS R JENKINS 1045 S ANCONA AVE STE 120 EAGLE ID 83616		THOMAS R JENKINS 1045 S ANCONA AVE STE 120 EAGLE ID 83616			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	RYAN VANMETRE	1045 S. ANCONA AVE. SUITE 120	EAGLE	ID	USA	83616	
PRESIDENT	THOMAS R JENKINS	1045 S. ANCONA AVE. SUITE 120	EAGLE	ID	USA	83616	
5. Organized Under the Laws of:  <b>ID C 198237</b>		6. Annual Report must be signed.* Signature: Thomas R Jenkins Name (type or print): Thomas R Jenkins Date: 04/25/2016 Title: President					
Processed 04/25/2016		* Electronically provided signatures are accepted as original signatures.					