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| No. C 112439 | | Due no later than Oct 31, 2009 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. IDAHO CHAPTER - NATIONAL INSTITUTE OF PENSION ADMINISTRATORS, INC. ALLAN R BOSCH 205 N 10TH ST 4TH FL BOISE ID 83702 | | ALLAN R BOSCH 205 N 10TH ST 4TH FL BOISE ID 83702 USA | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | MATT ZWAANSTRA | 3101 W MAIN STREET STE 100 | BOISE | ID | USA | 83702 | |
| DIRECTOR | DIANE KAISER | PO BOX 83720 | BOISE | ID | USA | 83720 | |
| DIRECTOR | DAN NEVALA | 205 N 10TH ST 4TH FL | BOISE | ID | USA | 83702 | |
| DIRECTOR | RUTH VOLKERT | PO BOX 7186 | BOISE | ID | USA | 83707 | |
| TREASURER | GEORGE WADSWORTH | 214 S COLE RD | BOISE | ID | USA | 83709 | |
| DIRECTOR | MELANIE ANGOLINI | 786 E CLOVERHILL CT | EAGLE | ID | USA | 83616 | |
| 5. Organized Under the Laws of: ID C 112439 | | 6. Annual Report must be signed.* Signature: Allan Bosch Name (type or print): Allan Bosch Date: 08/13/2009 Title: Registered Agent | | | | | |
| Processed 08/13/2009 | | * Electronically provided signatures are accepted as original signatures. | | | | | |