

No. 47489

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1989

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

SEC. OF STATE

NO. 47489 REQUIRED 10/30/89

1. Mailing Address — Please Correct 47489

ALPINE MEADOWS SUBDIVISION WATER
BILL BROWN
RT. 1, BOX 183-B

SALMON

ID 83467

2. Registered Agent and Office

JAMES C. HERNDON
RT. 3, BOX 21

BLACKFOOT

ID 83221

3. Incorporated Under The Laws
of IDAHO

NO: 47489

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Terry Bowen	Rt 1 Box 183-0	Salmon	ID	83467
Secretary:	Nancy Banta	PO Box 1972	"	"	"
Directors:	Curtis Banta	Rt 1 Box 183-E	"	"	"
	Frank Bowen	Rt 1 Box 183-0	"	"	"
	Bill Brown	Rt 1 Box 183-B	"	"	"

5. Nature of Business

water

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

Signature

Bill Brown

Name (Typed or Printed)

Bill Brown

Date

10/30/89

Title

Director