

|  |                |   |          |  |         |             |  |
|--|----------------|---|----------|--|---------|-------------|--|
| No. <b>C 193011</b>  |                | <b>Due no later than Dec 31, 2012</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>   |          | ALLEN P RICE<br>690 HIGH VALLEY RD<br>CASCADE ID 83611 |         |             |  |
|  |                | <b>1. Mailing Address: Correct in this box if needed.</b>   |          | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
|  |                | CHEROKEE ACRES HOMEOWNERS ASSOCIATION NO.3, INC.<br>TERESA D RICE<br>690 HIGH VALLEY RD<br>CASCADE ID 83611 |          |  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |          |  |         |             |  |
| Office Held  | Name           | Street or PO Address  | City     | State  | Country | Postal Code |  |
| DIRECTOR   | RONALD G HANKS | 2749 N GREENBELT PL   | MERIDIAN | ID   | USA     | 83646       |  |
| DIRECTOR   | ELDON HATCH    | PO BOX 38   | OLA      | ID   | USA     | 83657       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 193011</b>  |                | 6. Annual Report must be signed.*<br>Signature: Teresa D Rice<br>Name (type or print): Teresa D Rice        |          | Date: 02/25/2013<br>Title: President                   |         |             |  |
| Processed 02/25/2013   |                | * Electronically provided signatures are accepted as original signatures.                                   |          |  |         |             |  |