

No. C 84680

Due no later than August 31, 2004
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

JEFF JENKINS
3888 E 1300 N
ASHTON, ID 83420

NORTH FREMONT CANAL SYSTEMS, INC.
~~JACK MAROTZ~~ **MARK KUEHL**
~~3936 E. 1400 N~~ **1314 N 4200 E**
ASHTON, ID 83420

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name | Street or P.O. Address | City | State | Zip |
|-------------|-----------------|------------------------|--------|-------|-------|
| PRES | JEFF JENKINS | PO BOX 577 | ASHTON | ID | 83420 |
| VPRES | JACK STEINMAN | 1142 N 3500 E | ↓ | ↓ | ↓ |
| SEC | MARK KUEHL | 1314 N 4200 E | | | |
| ASST SEC | LON ATCHLEY | PO BOX 241 | | | |
| DIR | CLAU ATCHLEY | 4054 E 1300 N | | | |
| DIR | GENE HESS | 3712 E 1100 N | | | |
| DIR | DENNIS FRANSEN | 3296 E 1200 N | | | |
| DIR | DALE CORNINGLEY | 1342 N 3350 E | | | |

5. Organized Under the Laws of:

IDAHO
C 84680

6.

Signature Lonnie S. Atchley

Date 7/12/04

Name (typed or Printed)

LONNIE S. ATCHLEY

Title Asst Sec