| No. <b>C 191825</b>                                                                 |                                    | Due no later than Jul 31, 2016                                                                                                      |                      | 2. Registered Agent and Address (NO PO BOX)                                                 |            |                |  |
|-------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------|------------|----------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | HIDDEN BO<br>CODY HAL<br>4974 SAGU | Annual Report Form  1. Mailing Address: Correct in this box if needed.  HIDDEN BOX COMPANY (THE)  CODY HALL  4974 SAGUARO HILLS AVE |                      | CODY JOE HALL 4974 SAGUARO HILLS AVE MERIDIAN ID 83646  3. New Registered Agent Signature:* |            |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                            |                                    |                                                                                                                                     |                      |                                                                                             |            |                |  |
| 4. Corporations: Enter Names and                                                    | Business Addresses                 | of President, Secretary, and Directors. Treasur                                                                                     | rer (optional).      |                                                                                             |            |                |  |
| Office Held Name                                                                    |                                    | Street or PO Address                                                                                                                | City                 | State                                                                                       | Country    | Postal Code    |  |
| VICE PRESIDENT ANGELA PRESIDENT CODY                                                | GOODWIN<br>ALL                     | 4974 SAGUARO HILLS AVE<br>4974 SAGUARO HILLS AVE                                                                                    | MERIDIAN<br>MERIDIAN | ID<br>ID                                                                                    | USA<br>USA | 83646<br>83646 |  |
| 5. Organized Under the Laws of:                                                     | 6. Annual Re                       | 6. Annual Report must be signed.*                                                                                                   |                      |                                                                                             |            |                |  |
| ID                                                                                  | Signature:                         | Signature: Corrie Hall Date: 05/27/2016                                                                                             |                      |                                                                                             |            |                |  |
| C 191825                                                                            | Name (typ                          | Name (type or print): Corrie Hall                                                                                                   |                      | Title: Bookkeeper                                                                           |            |                |  |
| Processed 05/27/2016                                                                | * Electronical                     | * Electronically provided signatures are accepted as original signatures.                                                           |                      |                                                                                             |            |                |  |