

CERTIFICATE OF INCORPORATION **OF**

SOUTHERN IDAHO TIMBER PROTECTIVE ASSOCIATION, INC.

duplicate originals of Articles of Incorporation for the incorporation of
SOUTHERN IDAHO TIMBER PROTECTIVE ASSOCIATION, INC.
duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received

1, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

June 2 Dated _



in this office and are found to conform to law.

SECRETARY OF STATE

Corporation Clerk

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ARTICLES OF INCORPORATION.

ARTICLES OF INCORPORATION

OF

SOUTHERN IDAHO TIMBER PROTECTIVE ASSOCIATION, UNC.

KNOW ALL MEN BY THESE PRESENTS: THAT WP. DATE ANDERSON, HARALD NOKES, AND WILLIAM ROSS, DAVID LITTLE, BEING NATURAL PERSONS CITIZENS OF THE UNITED STATES OF AND AMERICA, DESIRING TO ASSOCIATE **OURSELVES** TOGETHER CORPORATION UNDER THE NAME AS ABOVE SET FORTH, FOR NON-PROFIT NON-PROFIT 0F THE PURPOSE BECOMING Α BODY CORPORATE POLITIC UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF IDAHO. AND IN ACCORDANCE WITH THE PROVISIONS OF THE LAWS OF SAID HEREBY MAKE, EXECUTE AND ACKNOWLEDGE CERTIFICATE IN WRITING OF OUR INTENTION TO BECOME A NON-PROFIT BODY CORPORATE UNDER AND BY VIRTUE OF SAID LAWS.

ARTICLE 1.

CORPORATE NAME.

THE NAME OF THE PROPOSED CORPORATION IS SOUTHERN IDAHO TIMBER PROTECTIVE ASSOCIATION, INC.,.

ARTICLE 2.

PURPOSES AND OBJECTS.

WHEREAS, THERE HAS BEEN IN EXISTENCE FOR A NUMBER OF YEARS AN "UNINCORPORATED ASSOCIATION", KNOWN AS THE "SOUTHERN IDAHO TIMBER PROTECTIVE ASSOCIATION", WHICH HAS BEEN FURTHERING THE OBJECTS FOR WHICH THIS CORPORATION IS FORMED; AND

WHEREAS; THE LEGISLATURE OF THE STATE OF IDAHO HAS REMOVED ALL REFERENCE TO "UNINCORPORATED ASSOCIATIONS" FROM THE IDAHO CODE; AND

WHEREAS, IT IS THE DESIRE THAT SUCH "UNINCORPORATED ASSOCIATION" BE INCORPORATED AS A NON-PROFIT CORPORATION TO PROTECT THE LIABILITY OF THE MEMBERS AND OFFICERS OF SUCH ASSOCIATION,

NOW, THEREFORE, THE NATURE OF THE BUSINESS AND THE OBJECTS AND PURPOSES PROPOSED TO BE TRANSACTED, PROMOTED AND CARRIED ON, ARE TO DO ANY AND ALL THINGS HEREIN MENTIONED AS FULLY AND TO THE SAME EXTENT AS NATURAL PERSONS MIGHT OR COULD

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DO, AND IN ANY PART OF THE WORLD, TO-WIT:

SECTION 2.01

THE PRESERVATION, PERPETUATION AND PROTECTION 0F THE AND FOREST LANDS OF IDAHO GENERALLY, AND PARTICULARLY OF THOSE DISTRICTS ON THE DRAINAGES OF THE PAYETTE: LITTLE SALMON AND WEISER RIVERS, FROM:

- FOREST FIRES, INCLUDING THEIR PREVENTION, DETECTION: AND/OR SUPPRESSION:
- FUNGUS DISEASES, INCLUDING THEIR PREVENTION, DETECTION AND/OR SUPPRESSION:
- INSECT DEPREDATIONS AND ATTACKS: INCLUDING THEIR PREVENTION: DETECTION AND/OR SUPPRESSION:

TO ENLIST THE INTEREST AND SUPPORT OF THE FEDERAL, COUNTY GOVERNMENTS IN SUCH OBJECTS: TO COOPERATE: STATE AND FIRMS, DEAL AND CONTRACT WITH PERSONS, ORGANIZATIONS, CORPORATIONS, BOARDS, BUREAUS AND WITH FEDERAL, ASSOCIATIONS, COUNTY AND MUNICIPAL **GOVERNMENTS** IN PROMOTING, CARRY OUT THE OBJECTS OF THIS CORPORATION; TO FURTHERING AND FINANCE, MAINTAIN, CONDUCT AND OPERATE AN EFFICIENT AND PROTECTIVE ORGANIZATION; AND TO ENCOURAGE E CONOMI CAL FOREST THE ENACTMENT OF SUCH FEDERAL AND STATE LAWS AS WILL RESULT IN PRESERVATION, PERPETUATION AND PROTECTION OF THE FORESTS AND FOREST LANDS OF THE UNITED STATES AND OF THE STATE OF AND RESULT IN THE CONSERVATION OF THE FOREST RANGE: THE MAXIMUM SUSTAINED STREAM FLOW FOR IRRIGATION AND NAVIGATION, AND THE MAINTENANCE OF PROPER FOREST CONDITIONS FOR OUR FISH: BIRDS, AND GAME.

BOUNDARIES OF THE TERRITORY PROTECTED BY THIS THE CORPORATION SHALL BE ESTABLISHED AND/OR CHANGED FROM TIME THE DIRECTOR OF THE DEPARTMENT OF LANDS OF THE STATE TIME BY OF IDAHO, UNDER THE PROVISIONS OF THE IDAHO FORESTRY ACT: CHAPTER 1, OF TITLE 38, IDAHO CODE, AND ANY CONTAINED IN AMENDMENTS THERETO.

SECTION 2.02

TO ACQUIRE, OWN, OPERATE: SELL: EXCHANGE. OR FACILITIES FOR THE CONDUCT OF SAID BUSINESS WITHIN THE STATE OF IDAHO OR OUTSIDE THE STATE OF IDAHO.

SECTION 2.03

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(208) 634-2100 12 ò P.O. BOX 1300A McC PHONE (208) 634-2108

UDELL and ELAM

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TO BORROW MONEY FOR THE PURPOSES OF THIS CORPORATION: BONDS, NOTES AND DEBENTURES AND OTHER EVIDENCES OF INDEBTEDNESS THEREFOR AND TO SECURE THE SAME BY MORTGAGE PLEDGE OF PERSONAL PROPERTY: THE INCOME OF SAID INLCUDING CORPORATION OR BY MORTGAGE OF REAL PROPERTY EXECUTED IN OTHERWISE. ALL OR ANY PORTION OF THE REAL OR PERSONAL PROPERTY OF THE CORPORATION MAY BE SO PLEDGED, MORTGAGED OR HYPOTHECATED.

SECTION 2.04

TO BUILD ANY OR ALL BUILDINGS, STRUCTURES OR WAREHOUSES NECESSARY OR CONVENIENT FOR THE CONDUCT THE BUSINESS OF SAID CORPORATION OR OTHERS OR TO ACQUIRE THE SAME BY PURCHASE, LEASE OR OTHERWISE.

SECTION 2.05

TO PURCHASE, LEASE OR OTHERWISE ACQUIRE, IN WHOLE OR PART, THE BUSINESS, GOOD-WILL, RIGHTS, FRANCHISES AND PROPERTY OF EVERY KIND AND TO TAKE OVER THE WHOLE OR ANY PART THE ASSETS OR LIABILITIES OF ANY PERSON, FIRM, ASSOCIATION OR CORPORATION ENGAGED IN OR AUTHORIZED BE TO CONDUCTED CORPORATION OR OWNING PROPERTY NECESSARY OR SUITABLE FOR ITS PUPOSES AND TO PAY FOR THE SAME IN CASH, IN THE STOCK BONDS OF THIS CORPORATION OR OTHERWISE: TO HOLD OR IN ANY MANNER DISPOSE OF THE WHOLE OR ANY PART OF THE BUSINESS SO ACQUIRED AND TO EXERCISE ALL THE POWERS NECESSARY OR INCIDENTAL TO THE CONDUCT OF SUCH BUSINESS.

SECTION 2.06

TO ENTER INTO ANY CONTRACT, CO-OPERATIVE AGREEMENT PROFIT-SHARING PLAN WITH ITS OFFICERS OR EMPLOYEES THAT THE CORPORATION MAY DEEM ADVANTAGEOUS OR EXPEDIENT OR OTHERWISE TO REWARD OR PAY SUCH PERSONS FOR THEIR SERVICES AS THE DIRECTORS MAY DEEM FIT.

SECTION 2.07

TO PURCHASE OR OTHERWISE ACQUIRE, OWN, HOLD, MORTGAGE, SELL, ASSIGN, TRANSFER OR OTHERWISE DISPOSE OF SHARES PLEDGE: OF THE CAPITAL STOCK OF THIS CORPORATION OR EVIDENCES OF INDEBTEDNESS OF ANY KIND OR NATURE CREATED BY ANY CORPORATION OR CORPORATIONS, WHEREVER ORGANIZED, WHETHER PUBLIC PRIVATE.

SECTION 2.08

300 LENORA STREET
P.O. BOX 1300A McCALL, IDAHO 83638
PHONE (208) 634-2108 or (208) 634-2100

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TO EXERCISE GENERALLY THE POWERS CUSTOMARILY EXERCISED BY BUSINESS CORPORATIONS AND PARTICULARLY THE POWERS PROVIDED BY THE LAWS OF THE STATE OF IDAHO REFERRING ESPECIALLY TO SECTION 30-1-4 OF THE IDAHO CODE IN ANY STATE OF THE UNITED STATES AND THROUGHOUT THE WORLD.

SECTION 2.09

TO CARRY ON ANY OTHER BUSINESS OR TO DO ANYTHING IN CONNECTION WITH THE OBJECTS AND PURPOSES ABOVE MENTIONED THAT MAY BE NECESSARY OR PROPER TO ACCOMPLISH SUCCESSFULLY OR PROMOTE THE SAID OBJECTS AND PURPOSES. THE FOREGOING CLAUSES, BY REASON OF THE SPECIFIC ENUMERATION OF POWERS, SHALL NOT BE HELD TO RESTRICT THE POWER OF THE CORPORATION TO DO ANY OF THE THINGS WITHIN THE PURVIEW OF ITS GENERAL PURPOSE.

ARTICLE 3.

CORPORATE DURATION.

THE DURATION OF THE CORPORATION SHALL BE PERPETUAL.

ARTICLE 4.

REGISTERED OFFICE AND AGENT.

SECTION 4.01

REGISTERED OFFICE.

THE LOCATION OF THE REGISTERED OFFICE OF THE CORPORATION AND PRINCIPAL PLACE OF BUSINESS IN THE STATE OF IDAHO IS MC CALL, COUNTY OF VALLEY, STATE OF IDAHO.

SECTION 4.02

REGISTERED AGENT.

THE REGISTERED AGENT OF THIS CORPORATION IN THE STATE OF IDAHO IS ROBERT KIRK, WITH A POST OFFICE ADDRESS OF POST OFFICE BOX 816, MC CALL, IDAHO 83638.

ARTICLE 5.

MEMBERSHIP

SECTION 5.01.

QUALIFICATIONS.

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ANY PERSON: FIRM OR CORPORATION, WHO OR WHICH OWNS, CONTROLS OR HAS AN EQUITY IN TIMBER, FORESTS AND FOREST FOR THE CORPORATION FROM WITHIN THE BOUNDARIES ESTABLISHED TIME, BE ELIGIBLE TO **MEMBERSHIP** TIME SHALL THE STATE OF IDAHO OR ANY COUNTY OR MUNICIPALITY CORPORATION. FORESTS OR **FOREST** LANDS: WHI CH OWN TIMBER: WITHIN SAID CORPORATE BOUNDARIES AND REPRESENTATIVES OF AGENCIES OF THE UNITED STATES ADMINISTERING OR CONTROLLING GOVERNMENT LAND, MAY ALSO BECOME MEMBERS.

SECTION 5.02.

DUES AND FEES.

OR CORPORATION HAVING VOLUNTARILY ANY PERSON, FIRM DUES AND **ASSESSMENTS** 0F THE CORPORATION SHALL BE PAIDTHE CONSIDERED A MEMBER IN GOOD STANDING. **FAILURE** TO PAY DUES ASSESSMENTS SHALL, AFTER A PERIOD OF THIRTY (30) DAYS, AUTOMATICALLY FORFEIT HIS OR ITS MEMBERSHIP. THIS PORIVISION SHALL NOT APPLY, HOWEVER, TO REPRESENTATIVES OF AGENCIES OF THE UNITED STATES **ADMINISTERING** OR CONTROLLING GOVERNMENT-OWNED LAND.

SECTION 5.03.

APPLICATION OF BY-LAWS.

ALL MEMBERSHIPS SHALL BE SUBJECT TO AND BOUND BY THESE ARTICLES AND THE BY-LAWS OF THIS CORPORATION.

SECTION 5.04.

VOTING RIGHTS.

THE VOTE OF EACH MEMBER SHALL BE EQUAL TO THAT OF ANY OTHER MEMBER, AND NO MEMBER CAN ACQUIRE ANY INTEREST WHICH WILL ENTITLE SAID MEMBER TO A GREATER VOICE, VOTE, AUTHORITY OR INTEREST IN THE CORPORATION THAN THAT OF ANY OTHER MEMBER; PROVIDED, HOWEVER, THAT ANY CORPORATION, COMMUNITY (HUSBAND AND WIFE), CO-PARTNERSHIP, AND ASSOCIATION OWNING LAND WITHIN THE DISTRICT, SHALL HAVE ONLY ONE VOTE.

SECTION 5.05.

TERMINATION OF INTEREST.

WHEN AN INDIVIDUAL, FIRM OR CORPORATION CEASES TO BE A MEMBER OF THE CORPORATION FOR ANY CAUSE, HE OR IT SHALL

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ARTICLES OF INCORPORATION.

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RECEIVEO REMUNERATION FOR ANY INTEREST WHICH HE OR IT MAY CLAIM IN THE PROPERTY OF THE CORPORATION; AND THE TERMINATION MEMBERSHIP TERMINATES SUCH MEMBER'S INTEREST IN ALL THE PROPERTY OF THE CORPORATION. MEMBERSHIP IN THE CORPORATION GIVES NO RIGHT: TITLE OR INTEREST TO THE CORPORATION IN THE LAND OR TIMBER HOLDINGS OF ANY MEMBER.

SECTION 5.06

NOTICE OF MEETINGS.

WHEN A MEMBER CHANGES HIS OR ITS RESIDENCE OR POST OFFICE ADDRESS, HE OR IT MAY GIVE NOTICE OF SUCH CHANGE TO THE SECRETARY AND THEREAFTER BE ENTITLED TO RECEIVE NOTICE OF ALL MEETINGS AT SUCH NEW ADDRESS.

ARTICLE 6.

CLASSES OF MEMBERSHIPS.

MEMBERSHIPS OF THE CORPORATION SHALL HAVE EQUAL RIGHTS AND PRIVILEGES.

ARTICLE 7.

DIRECTORS.

THE AFFAIRS OF THE CORPORATION WILL BE MANAGED BY A BOARD CONSISTING OF THE NUMBER OF DIRECTORS DETERMINED BY THE BY-LAWS BUT NOT LESS THAN ONE (1) DIRECTOR. DIRECTORS OF THE THE **ANNUAL** CORPORATION SHALL BE ELECTED AT MEETING OF MANNER DETERMINED BY THE BY-LAWS. DIRECTOR MEMBERS IN THE VACANCIES SHALL BE FILLED IN THE MANNER PROVIDED BY THE THE INITIAL BOARD OF DIRECTORS SHALL CONSIST OF THE INCORPORATORS HEREOF, WHO ARE TO SERVE AS DIRECTORS UNTIL THE FIRST ANNUAL MEETING OF MEMBERS OR UNTIL THEIR SUCCESSORS BE ELECTED AND QUALIFY.

ARTICLE 8.

AMENDMENTS.

THESE ARTICLES MAY BE AMENDED AT ANY ANNUAL OR SPECIAL MEMBERS MEETING OF THE MEMBERS BY A MAJORITY OF THE SAID AMENDMENTS MUST, HOWEVER, BE OR THEIR REPRESENTATIVES. SUBMITTED TO THE SECRETARY IN WRITING IN TIME FOR HIM TO INCORPORATE THE SUBSTANCE OF SAME IN HIS NOTICE OR CALL FOR SAID MEETING.

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PHONE (208) 634-2108 or (208) 634-2100

P.O. BOX 1300A

ATTORNEYS AND COUNSELORS AT LAW

UDELL and ELAM

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ARTICLE 9.

DISSOLUTION.

CORPORATION SHALL BE DISSOLVED BY THE CONSENT OR THIS RESOLUTION OF ITS MEMBERS OR MEMBERS WHOSE TOTAL **ACREAGE** WITHIN SUCH CORPORATION CONSTITUTES AT LEAST SIXTY-SEVEN PER CENT (67%) OF THE TOTAL ACRTREAGE WITHIN THE CORPORATION'S JURISDICTION. UPON DISSOLUTION, THE CORPORATION SHALL PROVIDE FOR THE DISTRIBUTION 0F THE CORPORATION'S ASSETS TO MEMBERS, EITHER IN CASH OR IN KIND AND EACH MEMBER'S SHARE SHALL BE EQUAL TO THE PERCENTAGE OF THE MEMBER'S LAND WITHIN THE CORPORATION COMPARED TO THE TOTAL LAND CORPORATION.

ARTICLE 10.

INCORPORATORS.

POST OFFICE THE NAME AND **ADDRESS** OF EACH OF THE **INCORPORATORS** AND THE NUMBER OF SHARES FOR WHICH **EACH** SUBSCRIBED IS: le Underson

DALE ANDERSON POST OFFICE BOX 476 EMMETT, IDAHO 83617

HERALD NOKES

ROUTE 1, BOX/107

MC CALLY IZAHO 83

DAVID LITTLE

P. O. BOX 6/8 IDÁHO 8363

DRAWER "K"

NEW MEADOWS, IDAHO 83654

DATED THIS 19TH DAY OF MAY, 1981.

DALE ANDERSON Val anderson

Werald & Noka M.S.

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PHONE (208) 634-2108 or (208) 634-2100 12

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ATTORNEYS AND COUNSELORS AT LAW

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WILLIAM ROSS

STATE OF IDAHO,

) (SS.)

COUNTY OF VALLEY,

ÖN THIS 19TH DAY 0F MAY: 1981; BEFORE ME . THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED HERALD NOKES, AND WILLIAM ROSS, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE ABOVE AND FOREGOING ARTICLES OF INCORPORATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED SAME AS THEIR OWN FREE ACT AND DEED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AS OF THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

> NOTARY PUBLIC FOR IDAHO RESIDING AT MC CALL, IDAHO

STATE OF IDAHO,

) (SS.)

COUNTY OF GEM.

19TH DAY OF MAY, 1981; BEFORE THIS ME, UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY PERSON APPEARED DAVID LITTLE, KNOWN TO ME TO BE THE EXECUTED THE ABOVE AND FOREGOING ARTICLES OF INCORPORATION AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS ACT AND DEED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL AS OF THE DAY AND YEAR IN THIS MY OFFICIAL AFFIXED CERTIFICATE FIRST ABOVE WRITTEN.

> NOTARY PUBLIC FOR IDAHO RESIDING AT EMMETT, IDAHO

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ATTORNEYS AND COUNSELORS AT LAW

300 LENORA STREET

UDELL and ELAM

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ARTICLES OF INCORPORATION. STATE OF IDAHO,) (55. COUNTY OF GEM.)

BEFORE ME: THE 1981; ON THIS 19TH DAY 0F MAY, UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DALE ANDERSON: KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE AND FOREGOING ARTICLES OF INCORPORATION AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS OWN FREE ACT AND DEED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND MY OFFICIAL SEAL AS OF THE DAY AND YEAR IN THIS AFFIXED CERTIFICATE FIRST ABOVE WRITTEN.

> NOTARY PUBLIC FOR RESIDING AT EMMETT, IDAHO