78232			UCTIONS ON REVERSE SIDE	<u> </u>	-: /-   -	<u> </u>	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720  ** FINAL NOTICE ** NO FEE REQUIRED		Idaho Corporation Annual Report Form  Due No Later Than November 1, 1993  1. Mailton Add Save and Organize, Inc.  JEAN M. HUNSAKER  106 NORTH 3600 EAST  RIGBY ID 83442		2. Registered Agent an	2. Registered Agent and Office NOT A P.O. BO		
				JEAN M. GIFFORD 106 N. 3600 E.			
						93442	
				3. Incorporated Under The Laws			
				of 10 NO: 78232			
. Names and Ad	dresses of Officer	s and Directors	MUST BE PRINTED C	DR TYREE			
		Name	Street or P.O. Address	City	State	<u>Zio</u>	
President:	Arvin	J Lords	3809 E 200 N	Rigby	10	83442	
Secretary: Directors:	Jay Bo	ates — manuferente and a	191 W 1st So		,.		
Directors.	Tean Gi	fford -	104 N 3600 E	n	te	4	
	ArvinJ	Lords	3809 E 200N	t*	••	"	
	Jay Bat	<b></b>	191 W lat So	1+	10	4	
Nature of Busin	1038	6. I certify	that this Annual Report has been exar	mined by me and is to the	best of my	knowledge	
tinanci,	al Counse		rect and complete.				
, , , , , , , , , <b>, , , , , , , , , , </b>	AT COURSE	Signature Name Painted	Flan Difford		0-26-	<u>93</u>	
			Jean Gifford	Title C.	E.O.		