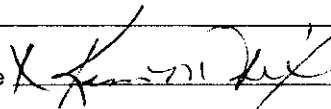


No. W 7981	Due no later than Feb 28, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	<div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> ASPEN CENTER, REHABILITATION & COUN KIM SIX POB 990 DRIGGS, ID 83422	KIM M SIX 164 N MT WASHBURN DRIGGS, ID 83422
NO FILING FEE IF RECEIVED BY DUE DATE		3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

Office held	Name	Street or P.O. Address	City	State	Zip
Pres	Kim m six	PO Box 990	Driggs	ID	83422
Sec	Kim m six	PO Box 990	Driggs	ID	83422
Director	Kim m six	PO Box 990	Driggs	ID	83422

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO W 7981</div>	6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> Signature  Name <small>(Typed or Printed)</small> <u>Kim m. six</u> </div> <div> Date <u>1-9-03</u> Title <u>Pres.</u> </div> </div>
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