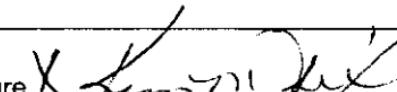


No. W 7981	Due no later than Feb 28, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable ASPEN CENTER, REHABILITATION & COUN KIM SIX POB 990		KIM M SIX 164 N MT WASHBURN DRIGGS, ID 83422		
NO FILING FEE IF RECEIVED BY DUE DATE	DRIGGS, ID 83422		3. <u>New</u> Registered Agent Signature		
4. Limited Liability Companies: Enter Names and Addresses of Members.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres	Kim m six	PO Box 990	Driggs	ID	83422
Sec	Kim m six	PO Box 990	Driggs	ID	83422
Director	Kim m six	PO Box 990	Driggs	ID	83422
5. Organized Under the Laws of:			6.		
IDAHO W 7981			Signature 	Date <u>1-9-03</u>	
			Name <small>(Typed or Printed)</small> <u>Kim m. Six</u>	Title <u>Pres.</u>	