

No. C 106860	Due no later than July 31, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX GREGORY FITZMAURICE 200 S COLLEGE ST GRANGEVILLE, ID 83530																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable TOWER ADMINISTRATIVE SERVICES, INC. DAVID B ANDERSON 8 MARTICVILLE RD LANCASTER, PA 17603	3. <u>New</u> Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>John H Barrett</td> <td>8 Marticville Rd</td> <td>Lancaster</td> <td>PA</td> <td>17603</td> </tr> <tr> <td>Secretary</td> <td>Gregory L Caffier</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>BOB</td> <td>David B Anderson</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>BOB/Treasurer</td> <td>Elizabeth Barrett</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>BOB</td> <td>Alan Wolfers</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	John H Barrett	8 Marticville Rd	Lancaster	PA	17603	Secretary	Gregory L Caffier	"	"	"	"	BOB	David B Anderson	"	"	"	"	BOB/Treasurer	Elizabeth Barrett	"	"	"	"	BOB	Alan Wolfers	"	"	"	"
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