

No. **C 29941**

**Due no later than April 30, 2006**

**Annual Report Form**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0880

**1. Mailing Address - Correct in this box, if applicable**

NELSON-DEPPE, INC.  
L S NELSON  
P.O. BOX 1395  
NAMPA, ID 83653

2. Registered Agent and Office **NO PO BOX**

L S NELSON  
1020 FINCH  
NAMPA, ID 83651

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held      Name

Street or P.O. Address

City

State

Zip

President      Lawrence S. Nelson      2002 Primrose      Nampa, ID      83686

Secretary/Treasurer

Joyce Nelson      2002 Primrose      Nampa, ID      83686

5. Organized Under the Laws of:

IDAHO  
C 29941

6.

Signature

*DM Dinsdale*

Date

02/14/06

Name

(Typed or  
Printed)

DM Dinsdale

Title

Office Manager

200604005425

Issued 02/02/2006

**Do Not Tape or Staple**