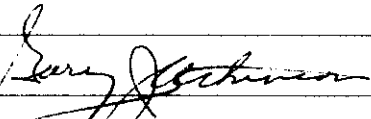


No. W 13978	Due no later than January 31, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		ANTHONY BULL 2866 SOUTH 2000 EAST WENDELL, ID 83355													
	DAN-SUE DAIRY, LLC ANTHONY BULL 2866 SOUTH 2000 EAST WENDELL, ID 83355															
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th data-bbox="347 412 491 433"><u>Office held</u></th> <th data-bbox="534 412 605 433"><u>Name</u></th> <th data-bbox="804 412 1052 433"><u>Street or P.O. Address</u></th> <th data-bbox="1310 412 1360 433"><u>City</u></th> <th data-bbox="1511 412 1569 433"><u>State</u></th> <th data-bbox="1683 412 1726 433"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="347 474 454 495">Member</td> <td data-bbox="534 474 756 495">Anthony Bull</td> <td data-bbox="804 474 1095 495">2866 S 2000 East</td> <td data-bbox="1246 474 1381 495">Wendell</td> <td data-bbox="1511 474 1554 495">ID</td> <td data-bbox="1655 474 1748 495">83355</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Member	Anthony Bull	2866 S 2000 East	Wendell	ID	83355
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
Member	Anthony Bull	2866 S 2000 East	Wendell	ID	83355											
5. Organized Under the Laws of: IDAHO W 13978		6. Signature  Date <u>12/03/2004</u> Name <small>(Typed or Printed)</small> <u>Gary J. Atkinson</u> Title <u>CPA</u>														

Issued 11/01/2004

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