

<b>No. W 18454</b>	<b>Due no later than March 31, 2006</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b> DENNIS E SKINNER 1864 E 350 N ST ANTHONY, ID 83445																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b> RURAL ENVIROMENTAL SERVICES, LIMITE DENNIS E SKINNER 1864 E 350 N ST ANTHONY, ID 83445	3. <u>New</u> Registered Agent Signature																		
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>DENNIS E. SKINNER</td> <td>1864 E. 350 N.</td> <td>ST. ANTHONY</td> <td>Idaho</td> <td>83445</td> </tr> <tr> <td>DIRECTOR</td> <td>WILLIAM D. SKINNER</td> <td>288 E. 97 N.</td> <td>IDAHO FALLS</td> <td>Idaho</td> <td>83401</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	MANAGER	DENNIS E. SKINNER	1864 E. 350 N.	ST. ANTHONY	Idaho	83445	DIRECTOR	WILLIAM D. SKINNER	288 E. 97 N.	IDAHO FALLS	Idaho	83401
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5. Organized Under the Laws of: <div style="text-align: center; margin-top: 10px;">             IDAHO              W 18454           </div>	6. <div style="margin-top: 10px;">           Signature  Date <u>2-4-06</u>            Name <small>(Typed or Printed)</small> <u>DENNIS E. SKINNER</u> Title <u>MANAGER</u> </div>																			