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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------|---------|-------------|
| No. <b>C 24463</b>                                                                                                                                     |                    | Due no later than Jul 31, 2009<br><b>Annual Report Form</b>                                                                                         |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>SALMON METHODIST CHURCH, INC.<br>MILTON A SLAVIN<br>116 N CENTER ST<br>SALMON ID 83467 |        | MILTON A. SLAVIN<br>116 N CENTER ST<br>SALMON ID 83467 |         |             |
|                                                                                                                                                        |                    |                                                                                                                                                     |        | 3. <u>New</u> Registered Agent Signature:*             |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                                                                                     |        |                                                        |         |             |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                | City   | State                                                  | Country | Postal Code |
| DIRECTOR                                                                                                                                               | REV. STILLMAN BOND | 201 LOMBARD STREET                                                                                                                                  | SALMON | ID                                                     | USA     | 83467       |
| DIRECTOR                                                                                                                                               | FAUNTELLA MILLER   | 405 COURTHOUSE DRIVE                                                                                                                                | SALMON | ID                                                     | USA     | 83467       |
| DIRECTOR                                                                                                                                               | LARRY TAYLOR       | 511 AVENUE B                                                                                                                                        | SALMON | ID                                                     | USA     | 83467       |
| TREASURER                                                                                                                                              | NORMA F KOSSLER    | 8 KOSSLER LANE                                                                                                                                      | SALMON | ID                                                     | USA     | 83467       |
| SECRETARY                                                                                                                                              | ROBERTA A SLAVIN   | 116 N CENTER STREET                                                                                                                                 | SALMON | ID                                                     | USA     | 83467       |
| PRESIDENT                                                                                                                                              | MILTON A SLAVIN    | 116 N CENTER ST                                                                                                                                     | SALMON | ID                                                     | USA     | 83467       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 24463</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Roberta A. Slavin<br>Name (type or print): Roberta A. Slavin                                        |        | Date: 05/18/2009<br>Title: Secretary                   |         |             |
| Processed 05/18/2009                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                           |        |                                                        |         |             |