

No. C 34014	Annual Report Form 1906 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX WAYNE D. BELL 77 SOUTH STATE STREET PRESTON ID 83263																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct CITIZEN PUBLISHING COMPANY, WAYNE D. BELL BOX 472 PRESTON ID 83263		3. Organized Under the Laws of: ID C 34014																														
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 25%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td><i>PRES</i></td> <td><i>J. WALTER ROSS</i></td> <td><i>236 E 1ST N</i></td> <td><i>PRESTON</i></td> <td><i>Id.</i></td> <td><i>83263</i></td> </tr> <tr> <td><i>Sec</i></td> <td><i>TINA ROSS</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> <tr> <td><i>Director</i></td> <td><i>ANDREA URIGUEN</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> <td><i>"</i></td> </tr> <tr> <td><i>Director</i></td> <td><i>VONNY SHAW</i></td> <td></td> <td><i>PRESTON</i></td> <td><i>Id.</i></td> <td><i>83263</i></td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	<i>PRES</i>	<i>J. WALTER ROSS</i>	<i>236 E 1ST N</i>	<i>PRESTON</i>	<i>Id.</i>	<i>83263</i>	<i>Sec</i>	<i>TINA ROSS</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>Director</i>	<i>ANDREA URIGUEN</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>"</i>	<i>Director</i>	<i>VONNY SHAW</i>		<i>PRESTON</i>	<i>Id.</i>	<i>83263</i>
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5. NATURE OF BUSINESS PUBLISHING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>J. Walter Ross</i></u> Date <u><i>11/23/96</i></u> Name <small>(Typed or Printed)</small> <u><i>J. WALTER ROSS</i></u> Title <u><i>PRES</i></u>																																

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