



**Department of State.**

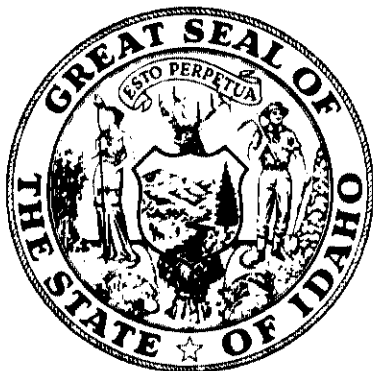
**CERTIFICATE OF REGISTRATION  
OF**

**RANCH SHARE, A LIMITED PARTNERSHIP**

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of BANK SHARE, A LIMITED PARTNERSHIP for Registration in this State, duly signed and verified pursuant to the provisions of the Idaho Limited Partnership Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to BANK SHARE, A LIMITED PARTNERSHIP to transact business in this State under the name RANCH SHARE, A LIMITED PARTNERSHIP and attach hereto a duplicate original of the Application for Registration.

Dated August 25, 1987



*Pete T. Cenarrusa*

SECRETARY OF STATE

by:

*Aug J Clark*

**APPLICATION FOR REGISTRATION OF  
FOREIGN LIMITED PARTNERSHIP**

To the Secretary of State of the State of Idaho:

Pursuant to the provisions of Chapter 2, Title 53, Idaho Code, the undersigned limited partnership hereby applies for registration to transact business in your State, and for that purpose submits the following statement:

- AUG 17 2 19 PM '87 25 1 27 PM '87  
SECRETARY OF STATE
1. The name of the limited partnership is BANK SHARE, a limited partnership
  2. The name which it shall use in Idaho is RANCH SHARE, a limited partnership  
*(Must include, without abbreviation, the words "Limited Partnership.")*
  3. It is organized under the laws of the State of New Jersey
  4. The date of its formation is March 29, 1985
  5. The address of its registered or principal office in the state or country under the laws of which it is organized is P.O. Box 316, Beachwood, New Jersey 08722
  6. The name and street address of its proposed registered agent in Idaho are Nick Bokides, Esq.  
P.O. Box 28, Wieser, Idaho 83627 (320 State Street)
  7. The general character of the business it proposes to transact in Idaho is:  
Real Estate and incidental businesses relative to development,  
operations, management and the like
  8. The name and business address of each general partner and of each limited partner whose contribution is equal to or greater than five percent (5%) of the total contribution of all partners:

Name	General or Limited	Address
<u>JAMES E. JOHNSON</u>	<u>General</u>	<u>P.O. Box 316, Beachwood, NJ 08722</u>
<u>JAMES OUGHTON IV</u>	<u>Limited</u>	<u>" " " " "</u>
<u>JAMES E. OUGHTON</u>	<u>Limited</u>	<u>" " " " "</u>
<u>JEFFREY W. OUGHTON</u>	<u>Limited</u>	<u>" " " " "</u>
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(continued on reverse)

Name	General or Limited	Address
_____	_____	_____
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9. This Application is accompanied by a certificate certifying to the lawful existence of the limited partnership, executed by the proper officer of the state or country under the laws of which it is organized.

Dated August 11, 19 87.

By Paul Shore, a Limited Partnership  
James L. Johnson - G.P.  
 A General Partner

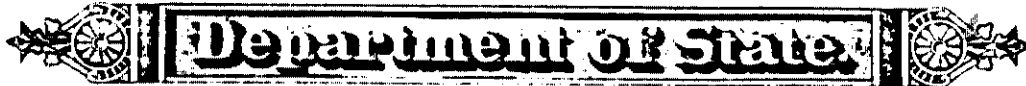
STATE OF New Jersey )  
 ) ss:  
 COUNTY OF Ocean )

I, Angelica P. Rose, a notary public, do hereby certify that on this  
11 day of August, 19 87, personally appeared  
 before me James L. Johnson, who being by me first duly sworn,  
 declared that (s)he is a general partner of Paul Shore, a Limited  
Partnership.

that (s)he signed the foregoing document as a general partner of the limited partnership and that the statements therein contained are true.

Angelica P. Rose  
 ANGELICA P. ROSE  
 A Notary Public of New Jersey  
 My Commission Expires Oct. 21, 1988

dpm



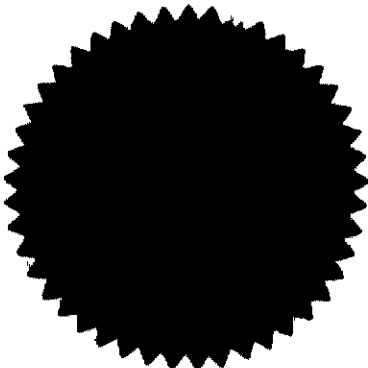
BANK SHARE

I, the Secretary of State of the State of New Jersey, DO HEREBY CERTIFY, that the records of this office show that the above named Limited Partnership was filed in this office on the 29th day of March A.D. 1985.

I FURTHER CERTIFY, that so far as the records of this office show said Limited Partnership continues as an existing Limited Partnership within the State of New Jersey.

I FURTHER CERTIFY, that the location of the registered office is Nissen Ave., P.O. BOX 316, Beachwood, N.J. 08722 and the registered agent is JAMES E. JOHNSON.

IN TESTIMONY WHEREOF, I have  
hereunto set my hand and  
affixed my Official Seal  
at Trenton, this 24th day of  
August A.D. 1987



*Jane Burgio*  
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SECRETARY OF STATE