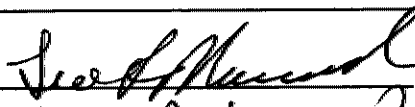


| <b>No. C 56459</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                                                                                                                      | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><del>BRIAN S ADAMS</del><br>4350 POPPY AVE.<br>Leo R. Howard<br>4210 Poppy Ave<br>MOUNTAIN HOME ID 83647 |               |       |                        |      |       |     |           |               |                |               |    |       |                |                 |                |               |    |       |           |                |                |               |    |       |           |                |               |               |    |       |              |            |               |               |    |       |              |              |                |               |    |       |              |                 |                |               |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|------------------------|------|-------|-----|-----------|---------------|----------------|---------------|----|-------|----------------|-----------------|----------------|---------------|----|-------|-----------|----------------|----------------|---------------|----|-------|-----------|----------------|---------------|---------------|----|-------|--------------|------------|---------------|---------------|----|-------|--------------|--------------|----------------|---------------|----|-------|--------------|-----------------|----------------|---------------|----|-------|
| Return to:<br><b>SECRETARY OF STATE</b><br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>1 Mailing Address - Please Correct. If Not Correct</b><br>NEW HORIZON WATER, INC.<br>4210<br>4350 POPPY AVE.<br><br>MOUNTAIN HOME ID 83647                                                         | <b>3. Organized Under the Laws of:</b><br>ID C 56459                                                                                                             |               |       |                        |      |       |     |           |               |                |               |    |       |                |                 |                |               |    |       |           |                |                |               |    |       |           |                |               |               |    |       |              |            |               |               |    |       |              |              |                |               |    |       |              |                 |                |               |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                       |                                                                                                                                                                  |               |       |                        |      |       |     |           |               |                |               |    |       |                |                 |                |               |    |       |           |                |                |               |    |       |           |                |               |               |    |       |              |            |               |               |    |       |              |              |                |               |    |       |              |                 |                |               |    |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Leo R. Howard</td> <td>4210 Poppy Ave</td> <td>Mountain Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Vice-President</td> <td>John P. Hoadley</td> <td>4385 Poppy Ave</td> <td>Mountain Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary</td> <td>Rick D. Nevets</td> <td>4425 Poppy Ave</td> <td>Mountain Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Treasurer</td> <td>Fred Sissneros</td> <td>3160 Sonny St</td> <td>Mountain Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Board Member</td> <td>Lyal Morse</td> <td>3245 Sonny St</td> <td>Mountain Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Board Member</td> <td>Greg D Smith</td> <td>4320 Poppy Ave</td> <td>Mountain Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Board Member</td> <td>Paula J. Howard</td> <td>4210 Poppy Ave</td> <td>Mountain Home</td> <td>ID</td> <td>83647</td> </tr> </tbody> </table> |                                                                                                                                                                                                       |                                                                                                                                                                  | Office held   | Name  | Street or P.O. Address | City | State | Zip | President | Leo R. Howard | 4210 Poppy Ave | Mountain Home | ID | 83647 | Vice-President | John P. Hoadley | 4385 Poppy Ave | Mountain Home | ID | 83647 | Secretary | Rick D. Nevets | 4425 Poppy Ave | Mountain Home | ID | 83647 | Treasurer | Fred Sissneros | 3160 Sonny St | Mountain Home | ID | 83647 | Board Member | Lyal Morse | 3245 Sonny St | Mountain Home | ID | 83647 | Board Member | Greg D Smith | 4320 Poppy Ave | Mountain Home | ID | 83647 | Board Member | Paula J. Howard | 4210 Poppy Ave | Mountain Home | ID | 83647 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                                                                                                  | Street or P.O. Address                                                                                                                                           | City          | State | Zip                    |      |       |     |           |               |                |               |    |       |                |                 |                |               |    |       |           |                |                |               |    |       |           |                |               |               |    |       |              |            |               |               |    |       |              |              |                |               |    |       |              |                 |                |               |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Leo R. Howard                                                                                                                                                                                         | 4210 Poppy Ave                                                                                                                                                   | Mountain Home | ID    | 83647                  |      |       |     |           |               |                |               |    |       |                |                 |                |               |    |       |           |                |                |               |    |       |           |                |               |               |    |       |              |            |               |               |    |       |              |              |                |               |    |       |              |                 |                |               |    |       |
| Vice-President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | John P. Hoadley                                                                                                                                                                                       | 4385 Poppy Ave                                                                                                                                                   | Mountain Home | ID    | 83647                  |      |       |     |           |               |                |               |    |       |                |                 |                |               |    |       |           |                |                |               |    |       |           |                |               |               |    |       |              |            |               |               |    |       |              |              |                |               |    |       |              |                 |                |               |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rick D. Nevets                                                                                                                                                                                        | 4425 Poppy Ave                                                                                                                                                   | Mountain Home | ID    | 83647                  |      |       |     |           |               |                |               |    |       |                |                 |                |               |    |       |           |                |                |               |    |       |           |                |               |               |    |       |              |            |               |               |    |       |              |              |                |               |    |       |              |                 |                |               |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Fred Sissneros                                                                                                                                                                                        | 3160 Sonny St                                                                                                                                                    | Mountain Home | ID    | 83647                  |      |       |     |           |               |                |               |    |       |                |                 |                |               |    |       |           |                |                |               |    |       |           |                |               |               |    |       |              |            |               |               |    |       |              |              |                |               |    |       |              |                 |                |               |    |       |
| Board Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Lyal Morse                                                                                                                                                                                            | 3245 Sonny St                                                                                                                                                    | Mountain Home | ID    | 83647                  |      |       |     |           |               |                |               |    |       |                |                 |                |               |    |       |           |                |                |               |    |       |           |                |               |               |    |       |              |            |               |               |    |       |              |              |                |               |    |       |              |                 |                |               |    |       |
| Board Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Greg D Smith                                                                                                                                                                                          | 4320 Poppy Ave                                                                                                                                                   | Mountain Home | ID    | 83647                  |      |       |     |           |               |                |               |    |       |                |                 |                |               |    |       |           |                |                |               |    |       |           |                |               |               |    |       |              |            |               |               |    |       |              |              |                |               |    |       |              |                 |                |               |    |       |
| Board Member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Paula J. Howard                                                                                                                                                                                       | 4210 Poppy Ave                                                                                                                                                   | Mountain Home | ID    | 83647                  |      |       |     |           |               |                |               |    |       |                |                 |                |               |    |       |           |                |                |               |    |       |           |                |               |               |    |       |              |            |               |               |    |       |              |              |                |               |    |       |              |                 |                |               |    |       |
| <b>5. Signature of New Registered Agent</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>6.</b><br>Signature  Date <u>12 Sep 99</u><br>Name (Typed or Printed) <u>Leo R Howard</u> Title <u>President</u> |                                                                                                                                                                  |               |       |                        |      |       |     |           |               |                |               |    |       |                |                 |                |               |    |       |           |                |                |               |    |       |           |                |               |               |    |       |              |            |               |               |    |       |              |              |                |               |    |       |              |                 |                |               |    |       |

ISSUED: 07-03-1999

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