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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------|---------------------|
| No. <b>W 62502</b>                                                                                                                                     |                  | Due no later than May 31, 2011                                                                                                                                                 |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>KYLE L. PALMER, M.D., PLLC<br>JILL PALMER<br>3875 E OVERLAND RD<br>MERIDIAN ID 83642 |          | KYLE L PALMER MD<br>3875 E OVERLAND RD<br>MERIDIAN ID 83642 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                |          | 3. <u>New</u> Registered Agent Signature:*                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                |          |                                                             |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                           | City     | State                                                       | Country Postal Code |
| MEMBER                                                                                                                                                 | KYLE L PALMER MD | 3875 E OVERLAND RD                                                                                                                                                             | MERIDIAN | ID                                                          | USA 83642           |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                              |          |                                                             |                     |
| <b>ID<br/>W 62502</b>                                                                                                                                  |                  | Signature: Kyle Palmer<br>Name (type or print): Kyle Palmer                                                                                                                    |          | Date: 04/20/2011<br>Title: MD/owner                         |                     |
| Processed 04/20/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                      |          |                                                             |                     |