

| No. <b>C 124677</b>   | <b>Due no later than Jul 31, 2002</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Office <b>NO PO BOX</b>      |                    |              |                               |             |              |            |           |               |             |        |    |       |
|---|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|---------------|-------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080  | 1. Mailing Address - Correct in this box, if applicable<br>DAVID CLARK CONSTRUCTION INC.<br>DAVID O CLARK<br>3642 HWY 32<br><br>ASHTON, ID 83420 | DAVID O CLARK<br>3642 HWY 32<br><br>ASHTON, ID 83420 |                    |              |                               |             |              |            |           |               |             |        |    |       |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |  | 3. <u>New</u> Registered Agent Signature             |                    |              |                               |             |              |            |           |               |             |        |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |  |  |                    |              |                               |             |              |            |           |               |             |        |    |       |
| <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DAVID O CLARK</td> <td>3642 HWY 32</td> <td>ASHTON</td> <td>ID</td> <td>83420</td> </tr> </tbody> </table> |  |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | DAVID O CLARK | 3642 HWY 32 | ASHTON | ID | 83420 |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>                        | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |               |             |        |    |       |
| PRESIDENT   | DAVID O CLARK  | 3642 HWY 32  | ASHTON             | ID           | 83420                         |             |              |            |           |               |             |        |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 124677  | 6. Signature <u>David O Clark</u> Date <u>5-12-2</u><br>Name <small>(Typed or Printed)</small> <u>DAVID O CLARK</u> Title <u>PRESIDENT</u>       |  |                    |              |                               |             |              |            |           |               |             |        |    |       |