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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|---------|-------------|
| No. <b>C 183519</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jun 30, 2013</b><br><b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>NAMPA CHRISTIAN SCHOOLS FOUNDATION, INC.<br>ERIC FORSETH<br>11920 W. FLAMINGO AVE<br>NAMPA ID 83651 | 2. Registered Agent and Address <b>(NO PO BOX)</b><br>MARK HILTY<br>1303 12TH AVE RD<br>NAMPA ID 83686<br><br>3. <u>New</u> Registered Agent Signature: * |          |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                                                 |                                                                                                                                                                                                                                        |                                                                                                                                                           |          |       |         |             |
| Office Held                                                                                                                                                                       | Name                                                                                                                                                                                                                                   | Street or PO Address                                                                                                                                      | City     | State | Country | Postal Code |
| DIRECTOR                                                                                                                                                                          | JON BROUGHER                                                                                                                                                                                                                           | 405 RUTH LN                                                                                                                                               | NAMPA    | ID    | USA     | 83686       |
| VICE PRESIDENT                                                                                                                                                                    | AMY GILL                                                                                                                                                                                                                               | 411 N HORTON ST                                                                                                                                           | NAMPA    | ID    | USA     | 83651       |
| DIRECTOR                                                                                                                                                                          | TODD GOODE                                                                                                                                                                                                                             | 3812 RINGNECK DR                                                                                                                                          | NAMPA    | ID    | USA     | 83686       |
| DIRECTOR                                                                                                                                                                          | TOM PATTERSON                                                                                                                                                                                                                          | 1404 THORN CREEK CT                                                                                                                                       | NAMPA    | ID    | USA     | 83686       |
| DIRECTOR                                                                                                                                                                          | BILL SAVAGE                                                                                                                                                                                                                            | 10200 PHEASANT LN                                                                                                                                         | NAMPA    | ID    | USA     | 83686       |
| PRESIDENT                                                                                                                                                                         | JOYCE TROOST                                                                                                                                                                                                                           | 30500 SABIN RD                                                                                                                                            | PARMA    | ID    | USA     | 83660       |
| DIRECTOR                                                                                                                                                                          | MARY VANDER STELT                                                                                                                                                                                                                      | 12492 BIG FOOT RD                                                                                                                                         | NAMPA    | ID    | USA     | 83686       |
| TREASURER                                                                                                                                                                         | SIMON VANDER WOUDE                                                                                                                                                                                                                     | 5248 W LAKE HAZEL                                                                                                                                         | NAMPA    | ID    | USA     | 83687       |
| DIRECTOR                                                                                                                                                                          | NCS SUPERINTENDENT                                                                                                                                                                                                                     | 11920 W FLAMINGO                                                                                                                                          | NAMPA    | ID    | USA     | 83651       |
| DIRECTOR                                                                                                                                                                          | BRUCE SKAUG                                                                                                                                                                                                                            | 2615 TOMA CT.                                                                                                                                             | NAMPA    | ID    | USA     | 83686       |
| DIRECTOR                                                                                                                                                                          | PHIL WESTLUND                                                                                                                                                                                                                          | 1604 W ORCHARD #425                                                                                                                                       | NAMPA    | ID    | USA     | 83651       |
| DIRECTOR                                                                                                                                                                          | KIM VAN GROUW                                                                                                                                                                                                                          | 5550 S. LINDER RD.                                                                                                                                        | MERIDIAN | ID    | USA     | 83642       |
| DIRECTOR                                                                                                                                                                          | BILL PASTOOR                                                                                                                                                                                                                           | 15162 KING'S ROW RD.                                                                                                                                      | CALDWELL | ID    | USA     | 83607       |
| DIRECTOR                                                                                                                                                                          | KIM JOHNSON                                                                                                                                                                                                                            | 4216 S. NICKEL CREEK PL.                                                                                                                                  | MERIDIAN | ID    | USA     | 83642       |
| DIRECTOR                                                                                                                                                                          | NICK BOTTOM                                                                                                                                                                                                                            | 8193 E. SUN RIVER ST.                                                                                                                                     | NAMPA    | ID    | USA     | 83687       |
| DIRECTOR                                                                                                                                                                          | KIRK BARTLOW                                                                                                                                                                                                                           | 1406 E. LEWIS LANE                                                                                                                                        | NAMPA    | ID    | USA     | 83686       |
| DIRECTOR                                                                                                                                                                          | MARY ARMSTRONG                                                                                                                                                                                                                         | 323 N. MICHIGAN                                                                                                                                           | CALDWELL | ID    | USA     | 83605       |
| SECRETARY                                                                                                                                                                         | KIM FILLMORE                                                                                                                                                                                                                           | 11920 W. FLAMINGO AVE.                                                                                                                                    | NAMPA    | ID    | USA     | 83651       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 183519</b>                                                                                                                     |                                                                                                                                                                                                                                        | 6. Annual Report must be signed.*<br>Signature: Eric A. Forseth<br>Name (type or print): Eric A. Forseth<br><br>Date: 04/25/2013<br>Title: Superintendent |          |       |         |             |
| Processed 04/25/2013                                                                                                                                                              |                                                                                                                                                                                                                                        | * Electronically provided signatures are accepted as original signatures.                                                                                 |          |       |         |             |