

No. C 99982

Annual Report Form

1996

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

** FINAL NOTICE **

1. Mailing Address - Please Correct, If Not Correct

SELKIRK ENVIRONMENTAL TESTIN
GREGORY SCHIFRIN
1121 N 5TH AVE

SANDPOINT

ID 83864

2. Registered Agent and Office NOT A P.O. BOX

GREGORY SCHIFRIN
1121 N 5TH AVE

SANDPOINT ID 83864

3. Organized Under the Laws of:

ID C 99982

4. Corporations: Enter Names and Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President/ Director	Gregory Schifrin	900 W. Elmira Rd.	Sandpoint	IDAHO	83864
V. President/ Secretary	Richard Nathanson	Rt. 1, Box 529	Bonnery Ferry,	IDAHO	83805
Director	Clifford Kramer	HCR 01, Box 439	Naples	IDAHO	83847

5. NATURE OF BUSINESS

PROPERTY ASSESSMENTS

ISSUED: 10-05-1996

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date 10-18-96

Name

(Typed or Printed)

Gregory Schifrin

Title

President

9904