

No. C 121829	Due no later than December 31, 2005														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Annual Report Form		2. Registered Agent and Office NO PO BOX												
	1. Mailing Address - Correct in this box, if applicable ANTHONY W. CONNER INCORPORATED PO BOX 534 MERIDIAN, ID 83680		ANTHONY W CONNER 3084 N TURNBERRY WAY MERIDIAN, ID 83647 3. <u>New</u> Registered Agent Signature												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Anthony W Conner</td> <td>3084 N. Turnberry Way</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	President	Anthony W Conner	3084 N. Turnberry Way	Meridian	ID	83642
Office held	Name	Street or P.O. Address	City	State	Zip										
President	Anthony W Conner	3084 N. Turnberry Way	Meridian	ID	83642										
5. Organized Under the Laws of: IDAHO C 121829	6. Signature <u>Anthony W Conner</u> Date <u>12-27-05</u> Name (Typed or Printed) <u>Anthony W Conner</u> Title <u>President</u>														

Issued 10/03/2005

Do Not Tape or Staple

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