

No. C107535

Annual Report Form

1997

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

GMAC COMMERCIAL MORTGAGE CORP
CT CORPORATION SYSTEM
818 W 7TH ST

CT CORPORATION SYSTEM
300 N 6TH ST

BOISE ID: 83701

** FINAL NOTICE **

LOS ANGELES CA 90017

3. Organized Under the Laws of:

CA C107535

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

President	David E. Creamer	P.O.Box 1015	Horsham,	Pa.	19044
Secretary	Maria Corpora-Buck	P.O.Box 1015	Horsham,	Pa.	19044
Treasurer	Michael C. Sperger	P.O.Box 1015	Horsham,	Pa.	19044
Director	Wayne D. Hoch	P.O.Box 1015	Horsham,	Pa.	19044
Director	Dennis W. Sheehar, Jr.	8400 Normandale Lake Blvd.	Minn.,	MN	55437
Director	Charles E. Dunlevy	P.O.Box 1015	Horsham,	Pa.	19044

5.

6.

Signature

Ada J. Stevenson

Date

11/3/97

Name

(Typed or Printed)

Ada J. Stevenson

Title

Vice President

ISSUED: 10-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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