

No. 010700 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 88 AUG 4 AM 9	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 010700 FARMERS' ELECTRIC COMPANY, LIMIT BILL BOATWRIGHT Tony Bailes ROUTE 2, BOX 297 R#2 Box 248 RUPERT, IDAHO Rupert, Idaho 83350 83350	2. Registered Agent and Office BILL BOATWRIGHT ROUTE 2, BOX 297 RUPERT, IDAHO 83350 3. Incorporated Under The Laws of STATE OF IDAHO																																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Leonard Scheer</td> <td>R#2 Box 299</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td>Secretary:</td> <td>Tony Bailes</td> <td>R#2 Box 248</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td>Directors:</td> <td>Charles Park</td> <td>R#5 Box 5245</td> <td>Rupert</td> <td>Idaho</td> <td>83360</td> </tr> <tr> <td></td> <td>Gordon Baile</td> <td>R#2 Box 2015</td> <td>Heyburn</td> <td>Idaho</td> <td>83336</td> </tr> <tr> <td>Vice President:</td> <td>Dennis Kropp</td> <td>R#2 Box 258</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Leonard Scheer	R#2 Box 299	Rupert	Idaho	83350	Secretary:	Tony Bailes	R#2 Box 248	Rupert	Idaho	83350	Directors:	Charles Park	R#5 Box 5245	Rupert	Idaho	83360		Gordon Baile	R#2 Box 2015	Heyburn	Idaho	83336	Vice President:	Dennis Kropp	R#2 Box 258	Rupert	Idaho	83350
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5. Nature of Business <i>To purchase and sell electricity</i> <i>to patrons. Electric Company</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Tony Bailes</u> Name (Typed or Printed) <u>Tony Bailes</u>																																					
		Date <u>7-31-88</u> Title <u>Secretary/Treasurer</u>																																				