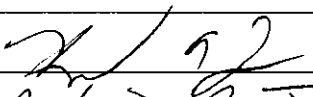


| No. <b>C 120602</b>  | <b>Due no later than Aug 31, 2000<br/>Annual Report Form</b>   | 2. Registered Agent and Office <b>NO PO BOX</b>                 |                    |              |                               |             |              |            |           |                  |                     |          |    |       |           |                    |                     |          |    |       |
|--|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|------------------|---------------------|----------|----|-------|-----------|--------------------|---------------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable  | RICHARD A JONES<br>669 W CRITERION ST<br><br>MERIDIAN, ID 83642 |                    |              |                               |             |              |            |           |                  |                     |          |    |       |           |                    |                     |          |    |       |
|  | F & R ENTERPRISES, INC.<br><br>669 W CRITERION ST<br><br>MERIDIAN, ID 83642  |   |                    |              |                               |             |              |            |           |                  |                     |          |    |       |           |                    |                     |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Richard A. Jones</td> <td>669 W. Criterion St</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Secretary</td> <td>Flordalis T. Jones</td> <td>669 W. Criterion St</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table> |  |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Richard A. Jones | 669 W. Criterion St | Meridian | ID | 83642 | Secretary | Flordalis T. Jones | 669 W. Criterion St | Meridian | ID | 83642 |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>                                   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                  |                     |          |    |       |           |                    |                     |          |    |       |
| President  | Richard A. Jones   | 669 W. Criterion St   | Meridian           | ID           | 83642                         |             |              |            |           |                  |                     |          |    |       |           |                    |                     |          |    |       |
| Secretary  | Flordalis T. Jones   | 669 W. Criterion St   | Meridian           | ID           | 83642                         |             |              |            |           |                  |                     |          |    |       |           |                    |                     |          |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 120602</div>   | 6. Signature  Date <u>9/13/00</u><br>Name (Typed or Printed) <u>Richard A. Jones</u> Title: <u>President</u> |   |                    |              |                               |             |              |            |           |                  |                     |          |    |       |           |                    |                     |          |    |       |

Issued 09/11/2000

**Do Not Tape or Staple**

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