

No. 10074

Annual Report Form 1990

Due No Later Than November 30,

2. Registered Agent and Office NOT A P.O. BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080
NO FEE REQUIRED
**** FINAL NOTICE ****

1. Mailing Address - Please Correct, If Not Correct
COUNTRYMAN'S CLUB OF NAMPA,
SECRETARY
P.O. BOX 1127

NAMPA ID 83651

MICHAEL E. HUTER
204 10TH AVE. S.

NAMPA ID 83653

3. Organized Under the Laws of:
ID C 37294

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	TOM HAMILTON	5400 Craig Lane	NAMPA	ID	83686
Vice President	Doug Thurgood	17187 Canada	NAMPA	ID	83687
SECRETARY	Darren Bolz	3412 College Ave	Caldwell	ID	83605
TREASURER	Steve Gray	8133 Joplin RD	Nampa	ID	83687

5. NATURE OF BUSINESS

CIVIC ORGANIZATION

ISSUED: 10-05-1990

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.
Signature Steve Gray Date 11-4-96
Name (Typed or Printed) Steve Gray Title Treasurer
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