

No. C 110731		Due no later than May 31, 2011		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. COPY COURT, INC. MICHAEL E ALPERIN 428 W THIRD ST MOSCOW ID 83843		MICHAEL E ALPERIN 1295 FLANNIGAN CREEK ROAD VIOLA ID 83872		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DEBRA C ALPERIN	1295 FLANNIGAN CREEK ROAD	VIOLA	ID	USA	83872
TREASURER	MICHAEL E ALPERIN	1295 FLANNIGAN CREEK ROAD	VIOLA	ID	USA	83872
SECRETARY	DEBRA C ALPERIN	1295 FLANNIGAN CREEK ROAD	VIOLA	ID	USA	83872
PRESIDENT	MICHAEL E ALPERIN	1295 FLANNIGAN CREEK ROAD	VIOLA	ID	USA	83872
5. Organized Under the Laws of: ID C 110731		6. Annual Report must be signed.* Signature: Michael E Alperin Name (type or print): Michael E Alperin Date: 03/29/2011 Title: President				
Processed 03/29/2011		* Electronically provided signatures are accepted as original signatures.				