

|  |                   |   |             |   |         |  |  |
|--|-------------------|---|-------------|---|---------|--|--|
| No. <b>C 165833</b>  |                   | <b>Due no later than Mar 31, 2011</b><br><b>Annual Report Form</b>  |             | 2. Registered Agent and Address ( <b>NO PO BOX</b> )          |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GRAND TETON CHIROPRACTIC, P.C.<br>JAMES C. GARDNER<br>4317 AMBER LANE<br>IDAHO FALLS ID 83406<br>USA |             | JAMES C GARDNER DC<br>4317 AMBER LANE<br>IDAHO FALLS ID 83406 |         |  |  |
|  |                   |   |             |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                   |   |             |   |         |  |  |
| Office Held  | Name              | Street or PO Address  | City        | State   | Country | Postal Code                                |  |
| SECRETARY  | GRETYLANN GARDNER | 4317 AMBER LANE   | IDAHO FALLS | ID  | USA     | 83406                                      |  |
| PRESIDENT  | JAMES C. GARDNER  | 4317 AMBER LANE   | IDAHO FALLS | ID  | USA     | 83406                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 165833</b>  |                   | 6. Annual Report must be signed.*<br><br>Signature: James C. Gardner, DC<br>Name (type or print): James C. Gardner, DC  |             |   |         |  |  |
| Processed 01/20/2011   |                   | Date: 01/20/2011<br>Title: President<br><br>* Electronically provided signatures are accepted as original signatures.   |             |   |         |  |  |