

|  |                  |  |       |   |         |             |  |
|--|------------------|--|-------|---|---------|-------------|--|
| No. <b>W 1837</b>  |                  | Due no later than Dec 31, 2013   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BLACKMER LEASING LLC<br>DAVID A BLACKMER<br>727 E RIVERPARK LANE<br>SUITE 100<br>BOISE ID 83706<br>USA |       | DAVID A BLACKMER<br>727 E RIVERPARK LANE<br>SUITE 100<br>BOISE ID 83706 |         |             |  |
|  |                  |  |       | 3. <u>New</u> Registered Agent Signature: *                             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |  |       |   |         |             |  |
| Office Held  | Name             | Street or PO Address   | City  | State   | Country | Postal Code |  |
| MEMBER   | DAVID A BLACKMER | 727 E RIVERPARK LANE SUITE 100   | BOISE | ID  | USA     | 83706       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 1837</b>  |                  | 6. Annual Report must be signed.*<br>Signature: David A Blackmer<br>Name (type or print): David A Blackmer   |       |   |         |             |  |
|  |                  | Date: 10/29/2013<br>Title: Member  |       |   |         |             |  |
| Processed 10/29/2013   |                  | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |  |