



0005234775

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005234775

Date Filed: 5/9/2023 2:39:17 PM

Entity Name and Mailing Address:

Entity Name: RELATION INSURANCE SERVICES - EDUCATION, INC.
Foreign Name (name in home jurisdiction): RELATION INSURANCE SERVICES - EDUCATION, INC.
The file number of this entity on the records of the Idaho Secretary of State is: 0000554908
Address: 1277 TREAT BLVD
STE 400
WALNUT CREEK, CA 94597-7986

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: DELAWARE
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C183567

The registered agent on record is:

Registered Agent: 3H AGENT SERVICES, INC.
Commercial Registered Agent
Physical Address
1215 W HAYS
BOISE, ID 83702
Mailing Address
1215 W HAYS
BOISE, ID 83702

Agent or Address Change

☐ Select if you are appointing a new agent.

Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> Edward Nathan Page	President	1277 TREAT BLVD SUITE 400 WALNUT CREEK, CA 94597
<input checked="" type="checkbox"/> Edward Nathan Page	Secretary	1277 TREAT BLVD SUITE 400 WALNUT CREEK, CA 94597
<input checked="" type="checkbox"/> Stephen Douglas Martin	Vice President	2800 WEST MARCH LANE SUITE 420 STOCKTON, CA 95219
Keri A Varni	Vice President	1277 TREAT BLVD SUITE 400 WALNUT CREEK, CA 94597
Joseph Lamar Tatum,	Treasurer	1277 TREAT BLVD SUITE 400 WALNUT CREEK, CA 94597



Joseph Lamar Tatum,	Director	1277 TREAT BLVD SUITE 400 WALNUT CREEK, CA 94597
+ JONATHAN W COOPER	Vice President	9225 INDIAN CREEK PARKWAY SUITE 700 OVERLAND PARK, KS 66210
+ TIMOTHY J HALL	President	9225 INDIAN CREEK PARKWAY SUITE 700 OVERLAND PARK, KS 66210
+ TIMOTHY J HALL	Secretary	9225 INDIAN CREEK PARKWAY SUITE 700 OVERLAND PARK, KS 66210
+ GREGORY MERRILL	Vice President	9225 INDIAN CREEK PARKWAY SUITE 700 OVERLAND PARK, KS 66210

The annual report must be signed by an authorized signer of the entity.
Job Title: PRESIDENT

TIMOTHY J HALL

Sign Here

05/09/2023

Date