

## INSTRUCTIONS ON REVERSE SIDE

JANUARY 31 1995

|                                                                                 |                                                                                                                         |                                                                                          |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| No. 94280                                                                       | Idaho Corporation Annual Report Form                                                                                    | 2. Registered Agent and Office NOT A P.O. BOX<br>STEPHEN J ACARREGUI<br>1600 MAIN STREET |
| Return To                                                                       | Due No Later Than November 30, 1995                                                                                     |                                                                                          |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1. Mailing Address - Please Correct If Not Correct<br>LABANA INN CORPORATION<br>STEPHEN J ACARREGUI<br>1600 MAIN STREET | BOISE ID 83702                                                                           |
| * FIRST NOTICE *<br>NO FEE REQUIRED                                             | BOISE ID 83702                                                                                                          | 3. Incorporated Under The Laws of<br>ID<br>NO: 94280                                     |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>            | <u>Street or P.O. Address</u> | <u>City</u>    | <u>State</u> | <u>Postal Code</u> |
|------------|------------------------|-------------------------------|----------------|--------------|--------------------|
| President: | Stephen J. Acarregui   | 609 W. Boise Ave              | Boise          | Id.          | 83706              |
| Secretary: | Christine M. Acarregui | 2138 S. 300 E.                | SALT LAKE CITY | UT.          | 84115              |
| Directors: |                        |                               |                |              |                    |

## 5. Nature of Business

Hotel  
Operations

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or  
Printed)

Stephen J. Acarregui

Date

Title

10-19-95  
President