

|                                                                                                                                                        |               |                                                                                                                                                                                 |       |                                                                      |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------|---------|-------------|
| No. <b>C 202642</b>                                                                                                                                    |               | <b>Due no later than Jul 31, 2018</b>                                                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                   |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>SOUTHCREEK HOMEOWNERS MASTER ASSOCIATION, INC.<br>C/O SENTRY MGT INC<br>6149 N MEEKER PL STE 150<br>BOISE ID 83713 |       | SENTRY MANAGEMENT INC<br>6149 N MEERKER PL STE 150<br>BOISE ID 83713 |         |             |
|                                                                                                                                                        |               |                                                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*                           |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                 |       |                                                                      |         |             |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                            | City  | State                                                                | Country | Postal Code |
| SECRETARY                                                                                                                                              | MATT DROWN    | 6149 N MEEKER PL STE 150                                                                                                                                                        | BOISE | ID                                                                   | USA     | 83713       |
| PRESIDENT                                                                                                                                              | CRAIG HAMMETT | 6149 N MEEKER PL STE 150                                                                                                                                                        | BOISE | ID                                                                   | USA     | 83713       |
| VICE PRESIDENT                                                                                                                                         | DON NEWELL    | 6149 N MEEKER PL STE 150                                                                                                                                                        | BOISE | ID                                                                   | USA     | 83713       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 202642</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: CRAIG HAMMETT<br>Name (type or print): CRAIG HAMMETT<br>Date: 07/24/2018<br>Title: PRESIDENT                                    |       |                                                                      |         |             |
| Processed 07/24/2018                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                       |       |                                                                      |         |             |