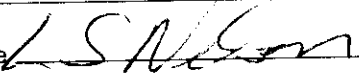


No. C 29941	Due no later than Apr 30, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX L S NELSON 1020 FINCH NAMPA, ID 83651
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address <small>Correct in this box if applicable</small> NELSON-DEPPE, INC. DARWIN DEPPE P.O. BOX 1395 NAMPA, ID 83653	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Darwin Deppe	24850 Kenridge Road	Caldwell	Idaho	83607
Secretary-Treasurer	L.S. Nelson	2002 Primrose	Nampa	Idaho	83686

5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO C 29941 </div>	6. Signature <u></u> Date <u>May 8, 2003</u> Name <small>(Typed or Printed)</small> <u>L. S. Nelson</u> Title <u>Secretary-Treasurer</u>
---	---