ال ا	3202	1	Annual B	eport Form	1000	12 B		<del></del>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON		1 Mail	Jue No Later Ti	an November 3	<sub>30,</sub> 1998	2. Registered A	igent and Of	fice NOT A	. P.O. BOX
		I IVIalling Add	tress - Please Co	orrect, If Not Cor	rect	MITCHE	LLL	EGUSQL	JIZA -
PO BOX 83720		SNAPPY LUBE, INC. KEITH S JOHNSON			700 N 3RD E				
NO FEE REQUIRED		1295 4	S JOHNSO	N		MOUNTA	IN HO	M ID	83647
		, , , ,	MENICAN	LEGION B	LAD				03047
* FIRST NOTICE *					3. Organized Under the Laws of:				
4. Corporations: Enter Names and E Limited Liability Companies: Ente		Rusinona A - L L			d Directors	ID		01052	:02
	y companies: Ente	r Names and A	ddresses of 🗖	Managers or	□ Members (d	check one)			
Office held	Name		Street or	P.O. Address			_		
						<u>City</u>	Sta	<u>te</u>	<u>Zip</u>
resident	Keith S. J	ohnson	699 South	32mdWoo+	M				
cretary	Charise D.	Johnson (	699 South	32nd West	Mountian	Home,	ID	8364	-
rectors					Mountain	nome,	ID	83647	'
	Keith S. J.	ohnson (	599 South	32nd West	Mountain	Home.	ID	83647	,
	Charise D.	Jornson 6	99 South	32nd West	Mountain	Home,	ID	83647	
									ĺ
Signature of Ne	ew Registered A	gent 6.							ŀ
	riogiotorea A	gent o.		\) i	11				
		S	Signature	Luthy	Killin	Date	8/10	/98	1
			Name (Typed or	Keith					
ISSUED:	07-03-19	98	Printed) —	NETTINGS.	Johnson ———	Title	Presi	dent	
		DO	NOT TA	PE OR ST	TAPLE	· · · · · · · · · · · · · · · · · · ·	16402		
							-		and the same
* 注意									
		Total	Maria e e se la Maria. A la como de la como d					-,	