



0006020120

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0006020120

Date Filed: 12/11/2024 8:13:22 AM

## Entity Name and Mailing Address:

Entity Name: NORTH AMERICAN GROUSE PARTNERSHIP, INC.  
The file number of this entity on the records of the Idaho Secretary of State is: 0000404308  
Address: TREASURER  
PO BOX 343  
GARDEN VALLEY, ID 83622-0343

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: IDAHO  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C132288

## The registered agent on record is:

Registered Agent: INCORP SERVICES, INC.  
Commercial Registered Agent  
Physical Address  
1310 S VISTA AVE  
STE 28  
BOISE, ID 83705  
Mailing Address  
1310 S VISTA AVE  
STE 28  
BOISE, ID 83705

## Agent or Address Change



☒ Select if you are appointing a new agent.

## The name and street address of the new registered agent and office in Idaho is:

Registered Agent: CORPORATE CREATIONS NETWORK INC  
Commercial Registered Agent  
Physical Address  
950 W BANNOCK ST #1100  
BOISE, ID 83702  
Mailing Address  
950 W BANNOCK ST #1100  
BOISE, ID 83702

☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

## Corporate Officers and Directors:

| Name  | Title          | Business Address                     |
|---|----------------|--------------------------------------|
|  Jon Haufler     | President      | PO BOX 1333<br>SEELEY LAKE, MT 59868 |
|  Rollin Sparrowe | Vice President | BOX 415<br>DANIEL, WY 83115          |



|   |                |   |
|---|----------------|---|
| <input type="checkbox"/> James A Rice                 | Treasurer      | 639 LEAH LN<br>HUDSON, WI 54016                         |
| <input type="checkbox"/> Steven P Riley               | Secretary      | 511 ROSEDALE BLVD<br>GEORGETOWN, TX 78628               |
| <input type="checkbox"/> Andrew A Bogan               | Director       | 435 SHERIDAN AVE #102<br>PALO ALTO, CA 94306            |
| <input type="checkbox"/> Lew Carpenter                | Director       | 5021 W. ROWLAND AVE<br>LITTLETON, CO 80128              |
| <input type="checkbox"/> Dan Cecchine Jr.             | Director       | 60965 WARD RD<br>BEND, OR 97702                         |
| <input type="checkbox"/> Willard Heck                 | Director       | WEAVER RANCHES BOX 23<br>CAUSEY, NM 88413               |
| <input type="checkbox"/> Chris Madson                 | Director       | 4747 MAPLE WAY CHEYENE<br>CHEYENNE, WY 82009            |
| <input type="checkbox"/> Rob Manes                    | Director       | 36512 HWY. K 99<br>WAMEGO, KS 66547                     |
| <input type="checkbox"/> Ralph Rogers                 | Director       | BOX 63<br>WINIFRED, MT 59489                            |
| <input type="checkbox"/> Steve Sherrod                | Director       | RR 2, BOX 1275<br>BARTLESVILLE, OK 74006                |
| <input type="checkbox"/> James Weaver                 | Director       | WEAVER RANCHES BOX 23<br>CAUSEY, NM 88413               |
| <input type="checkbox"/> Quenton McEntee              | Director       | 47190 S CLUBHOUSE ROAD<br>SIOUX FALLS, SD 57108         |
| <input checked="" type="checkbox"/> JON HAUFLE        | President      | TREASURER<br>PO BOX 343<br>GARDEN VALLEY, ID 83622-0343 |
| <input checked="" type="checkbox"/> DAN CECCHINI      | Treasurer      | TREASURER<br>PO BOX 343<br>GARDEN VALLEY, ID 83622-0343 |
| <input checked="" type="checkbox"/> STEVEN RILEY      | Secretary      | TREASURER<br>PO BOX 343<br>GARDEN VALLEY, ID 83622-0343 |
| <input checked="" type="checkbox"/> LEW CARPENTER     | Vice President | TREASURER<br>PO BOX 343<br>GARDEN VALLEY, ID 83622-0343 |
| <input checked="" type="checkbox"/> JORDAN MARTINCICH | Director       | TREASURER<br>PO BOX 343<br>GARDEN VALLEY, ID 83622-0343 |
| <input checked="" type="checkbox"/> ANDREW BOGAN      | Director       | TREASURER<br>PO BOX 343<br>GARDEN VALLEY, ID 83622-0343 |
| <input checked="" type="checkbox"/> WILLARD HECK      | Director       | TREASURER<br>PO BOX 343<br>GARDEN VALLEY, ID 83622-0343 |
| <input checked="" type="checkbox"/> CHRIS MADSON      | Director       | TREASURER<br>PO BOX 343<br>GARDEN VALLEY, ID 83622-0343 |
| <input checked="" type="checkbox"/> ROLLIN SPARROWE   | Director       | TREASURER<br>PO BOX 343<br>GARDEN VALLEY, ID 83622-0343 |



|   |          |   |
|---|----------|---|
| <input checked="" type="checkbox"/> JAMES RICE      | Director | TREASURER<br>PO BOX 343<br>GARDEN VALLEY, ID 83622-0343 |
| <input checked="" type="checkbox"/> JAMES WEAVER    | Director | TREASURER<br>PO BOX 343<br>GARDEN VALLEY, ID 83622-0343 |
| <input checked="" type="checkbox"/> QUENTON MCENTEE | Director | TREASURER<br>PO BOX 343<br>GARDEN VALLEY, ID 83622-0343 |
| <input checked="" type="checkbox"/> RALPH ROGERS    | Director | TREASURER<br>PO BOX 343<br>GARDEN VALLEY, ID 83622-0343 |

The annual report must be signed by an authorized signer of the entity.  
Job Title: PRESIDENT

*JON HAUFLER*  
Sign Here

*12/11/2024*  
Date