

|                                                                                                                                                        |                |                                                                                                                                                                                         |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 57549</b>                                                                                                                                     |                | Due no later than Jan 31, 2011                                                                                                                                                          |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PICABO VENTURES INC.<br>BRETT BASHAW<br>301 E EDGEWATER AVE<br>NEWPORT BEACH CA 92661 |        | BRETT BASHAW<br>400 N PICABO RD<br>PICABO ID 83348 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                         |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                         |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                    | City   | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | BRETT D BASHAW | P.O. BOX 767                                                                                                                                                                            | PICABO | ID                                                 | USA     | 83348       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 57549</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Brett Bashaw<br>Name (type or print): Brett Bashaw<br>Date: 11/07/2011<br>Title: Pres                                                   |        |                                                    |         |             |  |
| Processed 11/07/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                               |        |                                                    |         |             |  |