No. W 66804	Due no later than Sep 30, 2016	2. Registered Agent and Address (NO PO BOX)			
Return to:	Annual Report Form	MILTON A SLAVIN			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. SLAVIN VI, LLC MICHAEL J SLAVIN 116 NORTH CENTER STREET	116 N CENTER ST SALMON ID 83467			
	SALMON ID 83467	3. <u>New</u> Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE					
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held Name	Street or PO Address	City	State	Country	Postal Code
MEMBER MICHAEL J	SLAVIN 13700 MARINA POINTE DR UNIT 629	MARINA DEL REY	CA		90292
5. Organized Under the Laws of:	6. Annual Report must be signed.*				
ID	Signature: Michael Slavin	Date: 09/23/2016			
W 66804	Name (type or print): Michael Slavin Title: Managing Member				
Processed 09/23/2016	* Electronically provided signatures are accepted as original signatures.				