

| <b>No. 78988</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>  | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1990</i><br>1. Mailing Address — <i>Please Correct</i><br><br><b>CASTEEL FOODS, INC.</b><br><b>CHRIS CASTEEL</b><br><del>602 MAIN STREET</del> 1101 state<br>Id 83672<br><del>OR 97943</del><br><b>WYSSA Weiser</b>  | 2. Registered Agent and Office<br><br><b>MARLIN M. CASTEEL</b><br><b>1101 NORTH STATE STREET</b><br><br><b>WEISER</b> ID 83672 42<br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><b>NO: 078988</b> |                                |                               |  |                        |            |                                  |                                |                  |           |  |                                 |                     |                |           |              |                                 |                                |                  |           |  |                      |                     |               |           |              |
|--|--|--|--------------------------------|-------------------------------|--|------------------------|------------|----------------------------------|--------------------------------|------------------|-----------|--|---------------------------------|---------------------|----------------|-----------|--------------|---------------------------------|--------------------------------|------------------|-----------|--|----------------------|---------------------|---------------|-----------|--------------|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: <b>Marlin Casteel</b></td> <td><b>105 N.W. 9<sup>th</sup></b></td> <td><b>Fruitland</b></td> <td><b>Id</b></td> <td></td> </tr> <tr> <td>Secretary: <b>Carnie Draper</b></td> <td><b>2315 Marlene</b></td> <td><b>Payette</b></td> <td><b>Id</b></td> <td><b>83661</b></td> </tr> <tr> <td>Directors: <b>Leora Casteel</b></td> <td><b>105 N.W. 9<sup>th</sup></b></td> <td><b>Fruitland</b></td> <td><b>Id</b></td> <td></td> </tr> <tr> <td><b>Chris Casteel</b></td> <td><b>525 E. Court</b></td> <td><b>Weiser</b></td> <td><b>Id</b></td> <td><b>83672</b></td> </tr> </tbody> </table> |  |  | <u>Name</u>                    | <u>Street or P.O. Address</u> | <u>City</u>                                  | <u>State</u>           | <u>Zip</u> | President: <b>Marlin Casteel</b> | <b>105 N.W. 9<sup>th</sup></b> | <b>Fruitland</b> | <b>Id</b> |  | Secretary: <b>Carnie Draper</b> | <b>2315 Marlene</b> | <b>Payette</b> | <b>Id</b> | <b>83661</b> | Directors: <b>Leora Casteel</b> | <b>105 N.W. 9<sup>th</sup></b> | <b>Fruitland</b> | <b>Id</b> |  | <b>Chris Casteel</b> | <b>525 E. Court</b> | <b>Weiser</b> | <b>Id</b> | <b>83672</b> |
| <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u>                   | <u>Zip</u>                    |  |                        |            |                                  |                                |                  |           |  |                                 |                     |                |           |              |                                 |                                |                  |           |  |                      |                     |               |           |              |
| President: <b>Marlin Casteel</b>   | <b>105 N.W. 9<sup>th</sup></b>   | <b>Fruitland</b>   | <b>Id</b>                      |                               |  |                        |            |                                  |                                |                  |           |  |                                 |                     |                |           |              |                                 |                                |                  |           |  |                      |                     |               |           |              |
| Secretary: <b>Carnie Draper</b>  | <b>2315 Marlene</b>  | <b>Payette</b>   | <b>Id</b>                      | <b>83661</b>                  |  |                        |            |                                  |                                |                  |           |  |                                 |                     |                |           |              |                                 |                                |                  |           |  |                      |                     |               |           |              |
| Directors: <b>Leora Casteel</b>  | <b>105 N.W. 9<sup>th</sup></b>   | <b>Fruitland</b>   | <b>Id</b>                      |                               |  |                        |            |                                  |                                |                  |           |  |                                 |                     |                |           |              |                                 |                                |                  |           |  |                      |                     |               |           |              |
| <b>Chris Casteel</b>   | <b>525 E. Court</b>  | <b>Weiser</b>  | <b>Id</b>                      | <b>83672</b>                  |  |                        |            |                                  |                                |                  |           |  |                                 |                     |                |           |              |                                 |                                |                  |           |  |                      |                     |               |           |              |
| 5. Nature of Business<br><br><b>Grocery- Retail</b>  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <b>Chris Casteel</b></td> <td style="width: 40%;">Date <b>7/10/90</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>Chris Casteel</b></td> <td>Title <b>Treasurer</b></td> </tr> </table> |  | Signature <b>Chris Casteel</b> | Date <b>7/10/90</b>           | Name (Typed or Printed) <b>Chris Casteel</b> | Title <b>Treasurer</b> |            |                                  |                                |                  |           |  |                                 |                     |                |           |              |                                 |                                |                  |           |  |                      |                     |               |           |              |
| Signature <b>Chris Casteel</b>   | Date <b>7/10/90</b>  |  |                                |                               |  |                        |            |                                  |                                |                  |           |  |                                 |                     |                |           |              |                                 |                                |                  |           |  |                      |                     |               |           |              |
| Name (Typed or Printed) <b>Chris Casteel</b>   | Title <b>Treasurer</b>   |  |                                |                               |  |                        |            |                                  |                                |                  |           |  |                                 |                     |                |           |              |                                 |                                |                  |           |  |                      |                     |               |           |              |