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|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------|-----------------------|------|--------|-------------------------|----------------|-------|-----------|
| <b>No. 061707</b>                                                                                                                                         | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1988</i>                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>2. Registered Agent and Office</b><br><br>ELTON E. OGREN<br>5382 UCON HIGHWAY<br>IDAHO FALLS, IDAHO<br>83401 |           |                       |      |        |                         |                |       |           |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>SEC. OF STATE<br><br><b>88 AUG 15 AM 11 18</b> | <b>1. Mailing Address — Please Correct 061707</b><br><br>TRI-STATE HYDRAULICS, INC.<br>ELTON E. OGREN<br>5382 UCON HWY<br>IDAHO FALLS, IDAHO<br>83401 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>3. Incorporated Under The Laws</b><br><br>of<br><br><b>STATE OF IDAHO</b>                                    |           |                       |      |        |                         |                |       |           |
|                                                                                                                                                           |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                 |           |                       |      |        |                         |                |       |           |
| <b>4. Names and Addresses of Officers and Directors</b>                                                                                                   |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                 |           |                       |      |        |                         |                |       |           |
|                                                                                                                                                           | <u>Name</u>                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>City</u> <u>State</u> <u>Zip</u>                                                                             |           |                       |      |        |                         |                |       |           |
| President:                                                                                                                                                | Elton E. Ogren                                                                                                                                        | 3900 S. Ross                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Idaho Falls, Idaho 83406                                                                                        |           |                       |      |        |                         |                |       |           |
| Secretary:                                                                                                                                                | William D. Ogren                                                                                                                                      | 5382 Ucon Hwy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Idaho Falls, Idaho 83401                                                                                        |           |                       |      |        |                         |                |       |           |
| Directors:                                                                                                                                                | Bruce E. Barnes                                                                                                                                       | P.O. Box 137                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tona , Idaho 83427                                                                                              |           |                       |      |        |                         |                |       |           |
| <b>5. Nature of Business</b><br><br>REPAIR & SALES                                                                                                        |                                                                                                                                                       | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%;"> <tr> <td style="width: 30%;">Signature</td> <td style="width: 40%; text-align: center;"><i>Elton E. Ogren</i></td> <td style="width: 10%;">Date</td> <td style="width: 20%; text-align: center;">8-4-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td style="text-align: center;">ELTON E. OGREN</td> <td>Title</td> <td style="text-align: center;">PRESIDENT</td> </tr> </table> |                                                                                                                 | Signature | <i>Elton E. Ogren</i> | Date | 8-4-88 | Name (Typed or Printed) | ELTON E. OGREN | Title | PRESIDENT |
| Signature                                                                                                                                                 | <i>Elton E. Ogren</i>                                                                                                                                 | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8-4-88                                                                                                          |           |                       |      |        |                         |                |       |           |
| Name (Typed or Printed)                                                                                                                                   | ELTON E. OGREN                                                                                                                                        | Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PRESIDENT                                                                                                       |           |                       |      |        |                         |                |       |           |