| No. <b>W 142178</b> Return to:   |            | Due no later than Sep 30, 2015 Annual Report Form  | 2. Registered Agent and Address (NO PO BOX)  JEFF MAY |  |         |             |  |
|--|------------|--|---|--|---------|-------------|--|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |            | 1. Mailing Address: Correct in this box if needed.  MOUNTAIN VIEW ADVENTURES L.L.C. JEFF MAY 4403 TURK LANE ATHOL ID 83801 | ATHOL ID  | 4403 TURK LANE ATHOL ID 83801  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Limited Liability Companies: Enter Nat               |            | mos and Addresses of at least one Member or Manager  |   |  |         |             |  |
| Office Held  | Name       | nes and Addresses of at least one Member or Manager.<br>Street or PO Address   | City  | State  | Country | Postal Code |  |
| MANAGER  | KINDRA MAY |  | ATHOL   | ID   | USA     | 83801       |  |
| 5. Organized Under the Laws of:  |            | 6. Annual Report must be signed.* Signature: Jeff May  |   | Date: 08/24/2  | 2015    |             |  |
| W 142178   |            | Name (type or print): Jeff May   | Title: Owner  |  |         |             |  |
| Processed 08/24/2015 * Electronically provided signatures are accepted as original signatures. |            |  |   |  |         |             |  |