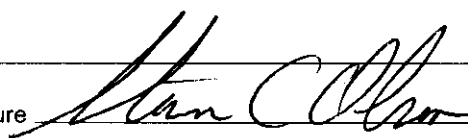
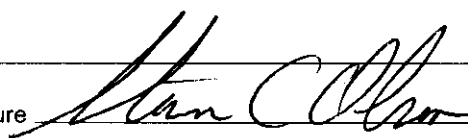
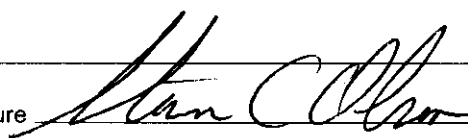


No. C 100415	Due no later than Dec 31, 2000 Annual Report Form	2. Registered Agent and Office NO PO BOX STAN C OLSON 14 12TH AVE S STE 210 NAMPA, ID 83651																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable OLSON & ASSOCIATES ARCHITECTS, P.A. STAN C OLSON 14 12TH AVE S STE 210 NAMPA, ID 83651	3. <u>New</u> Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Stan C. Olson</td> <td>14 - 12th Ave. So., Ste. 210</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Secretary</td> <td>Russell A. Phillips</td> <td>1789 Broadway Ave.</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Directors:</td> <td>Dana A. Kauffman</td> <td>14 - 12th Ave. So., Ste.210</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td></td> <td>Douglas L. Houston</td> <td>14 - 12th Ave. So., Ste.210</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Stan C. Olson	14 - 12th Ave. So., Ste. 210	Nampa	ID	83651	Secretary	Russell A. Phillips	1789 Broadway Ave.	Boise	ID	83706	Directors:	Dana A. Kauffman	14 - 12th Ave. So., Ste.210	Nampa	ID	83651		Douglas L. Houston	14 - 12th Ave. So., Ste.210	Nampa	ID	83651
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5. Organized Under the Laws of: IDAHO C 100415	6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <u>12-15-00</u> </td> </tr> <tr> <td> Name <small>(Typed or Printed)</small> <u>Stan C. Olson</u> </td> <td> Title: <u>President</u> </td> </tr> </table>		Signature 	Date <u>12-15-00</u>	Name <small>(Typed or Printed)</small> <u>Stan C. Olson</u>	Title: <u>President</u>																										
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