

No. <b>C 176300</b>	<b>Due no later than Dec 31, 2009</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> SPRING CREEK ENTERPRISES, INC PAUL F SMITH 2347 SPRING CREEK LANE COUNCIL ID 83612	CHARLES GESELLE 616 W PINE AVE MERIDIAN ID 83642
		3. <u>New</u> Registered Agent Signature:*
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		
Office Held	Name	Street or PO Address
PRESIDENT	PAUL F SMITH	2347 SPRING CREEK LANE
City	State	Country
COUNCIL	ID	USA
Postal Code	83612	
5. Organized Under the Laws of:  <b>ID C 176300</b>	6. Annual Report must be signed.* Signature: Paul F Smith Name (type or print): Paul F Smith  Date: 10/17/2009 Title: President	
Processed 10/17/2009 * Electronically provided signatures are accepted as original signatures.		