

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

*** FIRST NOTICE ***

1. Mailing Address - Please Correct, If Not Correct

VEZ PERCE COUNTY FAIR BUILDING
J. MICHAEL ORTON
1229 BURNELL

LEWISTON ID 83501

J. MICHAEL ORTON
1229 BURRELL AVENUE

LEWISTON ID 83501

3. Organized Under the Laws of:

ID C 30825

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| Chairman | George Brockman | 1139 Ripon | Lewiston | Idaho | 83501 |
| Secretary | J. Michael Orton | 625 Bryden Dr. Apt. B | Lewiston | Idaho | 83501 |
| Vice-Chmn. | Mike Lorenz | 458 Crestline Circle Dr. | Lewiston | Idaho | 83501 |
| Board Member | Mary Dau | Rt. 2, Box 10 | Lenore | Idaho | 83541 |
| Board Member | Dan Faller | 1322 15th Ave. | Lewiston | Idaho | 83501 |
| Board Member | Bruce Boyer | Rt. 1, Box 106 | Culdesac | Idaho | 83501 |
| Board Member | Dale Silflow | Rt. 1, Box 85A | Kendrick | Idaho | 83501 |
| Board Member | Janet Sprute | 3333 Echo Hills Drive | Lewiston | Idaho | 83501 |

5. NATURE OF BUSINESS

COUNTY FAIRGROUNDS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

J. Michael Orton

Date _____

Title

7/15/96

Sec/Treas.

ISSUED: 07-06-1996

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