

No. 89958

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

## Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*  
NO FEE REQUIRED

## 1. Mailing Address — Please Print or Type

PACIFIC MOUNTAIN PERFUSION INC.  
STEPHEN R. MURPHY  
734 COUNTRYSIDE LN

IDAHO FALLS ID 83404

## 2. Registered Agent and Office

STEPHEN R. MURPHY  
734 COUNTRYSIDE LN

IDAHO FALLS ID 83404

## 3. Incorporated Under The Laws

of ID  
NO: 89958

## 4. Names and Addresses of Officers and Directors

|            | Name               | Street or P.O. Address | City        | State | Zip   |
|------------|--------------------|------------------------|-------------|-------|-------|
| President: | Stephen R. Murphy  | 734 Countryside Ln.    | Idaho Falls | ID    | 83404 |
| Secretary: | Pamelyn Sue Murphy | 734 Countryside Ln     | Idaho Falls | ID    | 83404 |
| Directors: |                    |                        |             |       |       |

## 5. Nature of Business

SERVICE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Stephen R. Murphy  
Name (Printed or Printed) STEPHEN R. MURPHY

Date 7/12/94  
Title PRESIDENT