

No. <b>C 105482</b>		Due no later than Mar 31, 2017		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> ATKINS ENERGY GOVERNMENT GROUP, INC. LAUREN VAN OS TAX DEPT 299 S MAIN STREET STE 1700 SALT LAKE CITY UT 84111		CORPORATE CREATIONS NETWORK IN 950 W BANNOCK ST #1100 BOISE ID 83702		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	MARTIN GRANT	EUSTON TOWER, 286 EUSTON ROAD	LONDON		ENGLAND	NW1 3AT
PRESIDENT	MARK MORANT, DIRECTOR	100 CENTER POINT CIRCLE, STE. 100	COLUMBIA	SC	USA	29209
SECRETARY	C. ERNEST EDGAR, IV, DIRECTOR	4030 W. BOY SCOUT BLVD., STE 700	TAMPA	FL	USA	33607
TREASURER	TIM JOYCE	100 CENTER POINT CIRCLE, STE. 100	COLUMBIA	SC	USA	29209
VICE PRESIDENT	WILLIAM MORRISON	2361 S. CENTENNIAL AVE.	AIKEN	SC	USA	29803
VICE PRESIDENT	TOM JOUVANIS	7404 WINDY HILL COURT	MCLEAN	VA	USA	22102
5. Organized Under the Laws of:  <b>DE C 105482</b>		6. Annual Report must be signed.* Signature: Angela Martin Name (type or print): Angela Martin Date: 03/29/2017 Title: Special Secretary				
Processed 03/29/2017		* Electronically provided signatures are accepted as original signatures.				