

No. C 75431	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct CONTRACTING UNLIMITED, INC. PHILIP L. ALLEN 3553 SOUTH TERRI DRIVE MERIDIAN ID 33642		PHILIP L. ALLEN 3550 SOUTH TERRI DRIVE MERIDIAN ID 33642 3. Organized Under the Laws of: ID C 75431																			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Philip Allen</td> <td>3550 S. Terri Dr.</td> <td>Meridian</td> <td>Id.</td> <td>83642</td> </tr> <tr> <td>Sec./V.P.</td> <td>Laurie Allen</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	Pres.	Philip Allen	3550 S. Terri Dr.	Meridian	Id.	83642	Sec./V.P.	Laurie Allen	"	"	"	"
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Sec./V.P.	Laurie Allen	"	"	"	"																	
5. NATURE OF BUSINESS CONSTRUCTION/REMODEL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Laurie Allen</u> Date <u>8-6-96</u> Name (Typed or Printed) <u>Laurie Allen</u> Title <u>Sec./V.P.</u>																					

ISSUED: 07-06-1995

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