

| No. 70027 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|---|-------|-----------|------------------------|------|---------|-------------------------|---------------------------|---------------|-------|-------|-------|------------|--|--|--|--|------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 88 JUL 21 AM 9 25 SEC. STATE | Due No Later Than November 1, 1988 | | ALAN J. WILSON 1004 7TH ST. SO. NAMPA, IDAHO 83651 | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 070027 | | | | | | | | | | | | | | | | | | | | | | | |
| | BIG TREE PROPERTIES, INC. ALAN J. WILSON P.O. BOX 1065 NAMPA, IDAHO 83653 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Alan J. Wilson</td> <td>P.O. Box 1065</td> <td>Nampa</td> <td>Idaho</td> <td>83653</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | Name | Street or P.O. Address | City | State | Zip | President: Alan J. Wilson | P.O. Box 1065 | Nampa | Idaho | 83653 | Secretary: | | | | | Directors: | | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | |
| President: Alan J. Wilson | P.O. Box 1065 | Nampa | Idaho | 83653 | | | | | | | | | | | | | | | | | | | | |
| Secretary: | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Rentals | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Alan J. Wilson</td> <td>Date</td> <td>7-12-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Alan J. Wilson</td> <td>Title</td> <td>Pres</td> </tr> </table> | | | Signature | Alan J. Wilson | Date | 7-12-88 | Name (Typed or Printed) | Alan J. Wilson | Title | Pres | | | | | | | | | | | | |
| Signature | Alan J. Wilson | Date | 7-12-88 | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Alan J. Wilson | Title | Pres | | | | | | | | | | | | | | | | | | | | | |

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