| No. W 5627 | Due no later than February 28, 2006 | Registered Agent and Office NO PO BOX |
|---|---|---------------------------------------|
| Return to: | Annual Report Form | THY CODD |
| SECRETARY OF STATE | 1. Mailing Address - Correct in this box, if applicable | 2 N LARKWOOD PL |
| 700 WEST JEFFERSON | SUPER PAWS AGILITY TRAINING L.L.C. | RIDIAN, ID 83712 |
| PO BOX 83720 | | 305 N 1845 St. |
| BOISE, ID 83720-0080 | 1846 RUGH RD 2305 N 1870 91 | 3013e ID 83707 |
| | EAGLE, 10 83616 BOWE ID 83702 3.1 | New Registered Agent Signature |
| NO FILING FEE IF | | |
| RECEIVED BY DUE DATE | | |
| Limited Liability Compani | es: Enter Names and Addresses of Members. | |
| Office held Name | Codd 3305 N 18th St. BUNC | State Zip |
| 74.4 | Madd 3205 x1 18th SI | |
| Manager + Cuting | uoda 2305 N 18th St. Busc | ID 83702 |
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| 5. Organized Under the Laws of: | 6. (3dd | 2/12/21 |
| | 6. Signature Latry. Codd | |
| 5. Organized Under the Laws of: | Signature Mathy Codd | Date 2/13/0% |
| 5. Organized Under the Laws of: IDAHO | 1/2.4 /30/ | |